2599 (FORM 37) A SHERIFF'S CERTIFICATE OF LEVY (REAL STATE OF ILLINOIS 67587372 \$5. **COUNTY OF COOK** George Williams, Douglas Williams Circuit Court of Cook County, Illinois Irma Williams Third Municipal Division Case No. 85 M3 Plaintiff(s) John Veres a/k/a 67587372 Mo-Par John Defendant(s) Pursuant to a judgment of the Circuit Court of Cook County, Illinois, in the above matter and a direction to levy $_{-}$, 198, levy on the right, title and interest of the Defendant(s) John Veres, a/k/a Mo-Par John in and to the following described real estate: See attached.

NOTICE:

Filed certificate shall be returned to Sheriff of Cook County, Box #5.

JAMES E. O'GRADY, SHERIFF

DEPUTY

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LEGAL DESCRIPTION

That part of Lot 30 (except the East 33 feet thereof) in H.O. Stone & Co. 5th Addition to Riverside Acres, described as follows:

Commencing at the North East corner of Lot 30 aforesaid; thence South Westerly along the South Easterly line of Lot 30 a distance of 350.49 feet for a point of beginning; thence continuing South Westerly along the South Easterly line of Lot 30 a distance of 29.00 feet; thence North Westerly perpendicular to the South Easterly line of Lot 30 a distance of 49.00 feet; thence North Easterly parallel to the South Easterly line of Lot 30 a distance 29.00 feet; thence South Easterly perpendicularly to the South Easterly line of Lot 30 a distance 49.00 feet to the point of beginning; being a Subdivision of the South 507 feet of the North half of the South West quarter (except the East 48 rods thereof) of Section 1. also the South 33 rods of the East 48 rods of the North East quarter of the South West Quarter (except Railroad) of Section 2; 2130 the South 507 feet of the East half of the North East quarter of the South East quarter of Section 3, all in Township 38 NOrth, Range 12 East of the Third Principal Meridian also designated as Farcel "D5" as per Plat recorded in Cook County, Illinois.

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HCU

18-03-411-010-00.

DEPT-01 RECORDING 7#1211 TRAN 4314 10/39/87 13:07:00 **第157 # A | ※一般マー切れてきて息** COUR COUNTY RECORDER

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