COOK COUNTY, HE INUIS FILED FOR PESORG

RELEASE OF MORTGAGE

624657-5 Loan No

987 NOV -2 AM 10: 15

87588476

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mark Phillip Sherman, Eileen Renee Sherman, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County. Illinois, as Dacament No. 24, 502, 814, to the promises these in the County, Illinois, as Document No. 24 502 814 to the premises therein de-Registrar's office of scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: Permanent Index Number: 4715 D Church Street, Skokie, Illinois 60076

SIVINGS AND LOW TOP

Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC'ATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 5th day of October . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and I oan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized micers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by seal of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFF: LAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

Heavy Public, State of Illinois 120 armaion Croites 3/17/91

Verla Coa

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Attest

Mail to

and Mrs. Mark Phillip Sherman

Skokte, IL 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO.M2400 JAN 86

LOTS UNOFFICIAL COPY

FIRST ADD TO THE BRONK

A SUC OF PART OF THE SWY
IN COUNTY CLEKE DIV

SEC 15-41-13

Property of Cook County Clerk's Office

Mail to.

BOX 333-CC

Mail to.

Methode Maple of #14/18

Chicago, De 60602