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87588635

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV -2 AM 11:37

87588635

THE ABOVE SPACE FOR RECORDER'S USE ONLY

0-596-62-11
812-9-950
619-218

THIS INDENTURE, made this 28th day of August, 1987, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 8th day of August, 1985, and known as Trust Number 1087400, party of the first part, and LARRY A. CIUPIK and ISABELLE P. CIUPIK, 3807 Victoria Drive, #2B, Richton Park, Illinois 60471 not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100----- dollars, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

*ptr: 9221 Windsor Pkwy.
Tinley, Ill.*

PERMANENT TAX NUMBER: 21-34-101-005 MA

12.00

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage of any there be of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY, As Trustee as aforesaid,

By *[Signature]* Assistant Vice-President

Attest *[Signature]* Assistant Secretary

STATE OF ILLINOIS,)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

My Commission Expires

9-21-87

Given under my hand and Notarial Seal

Sheila Davenport

Date Sept. 10, 1987

Notary Public

DELIVERY INSTRUCTIONS

NAME

STREET

CITY

OR

RECORDER'S OFFICE BOX NUMBER

TRUSTEE'S DEED (Recorder's) - Joint Tenancy

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

9221 Windsor Parkway
Tinley Park, Illinois 60477

THIS INSTRUMENT WAS PREPARED BY:
Thomas V. Szymczyk
111 West Washington Street
Chicago, Illinois 60602

COOK COUNTY, ILL. 46519



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
NOV-287
46.50

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
NOV-287
46.50



46.50

Document Number

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Property of Cook County Clerk's Office

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Unit Number 93 in Cambridge Place, a Condominium as delineated on a survey of the part of the following described real estate: A parcel of land located in the North 1/2 of the East 1/2 of the North West 1/4 of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as document 86310871 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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Cook County Clerk's Office

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Property of Cook County Clerk's Office

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0-596789-11

812-10-18

State of Illinois

Mortgage

423289

FHA Case No.:
131-5064906

This Indenture, Made this 28TH day of OCTOBER, 19 87 between
LARRY A. CIUPIK AND ISABELLE P. CIUPIK, HIS WIFE, Mortgagee, and

DRAPER AND KRAMER, INCORPORATED
a corporation organized and existing under the laws of ILLINOIS
Mortgagee.

\$18.00

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of EIGHTY SIX THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 86,200.00)

payable with interest at the rate of * SEE ADJUSTABLE RATE RIDER *
per centum (9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

* SEE ADJUSTABLE RATE RIDER * Dollars (\$ 724.95)
on DECEMBER 17, 19 87, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER 20 17

Now, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

S E E L E G A L R I D E R A T T A C H E D

COOK COUNTY ILLINOIS
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TAX IDENTIFICATION NUMBER: 27-34-101-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rent, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

And said Mortgagee covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagee on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

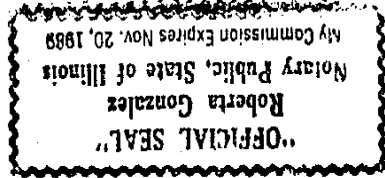
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THIS INSTRUMENT PREPARED BY: JOHN P. DAVEY DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, ILLINOIS 60603

Box 333-GG

Dec. No. Filed for Record in the Recorder's Office of Cook County, Illinois, on the day of A.D. 19



Notary Public Signature

Given under my hand and Notarial Seal this day A.D. 19 87

I, THE UNDERSIGNED, do hereby certify that LARRY A. CIUPK AND ISABELLE P. CIUPK, HIS WIFE, a notary public, in and for the county and State of Illinois, personally known to me to be the same person whose name is ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

State of Illinois County of Cook

Witness the hand and seal of the Mortgagor, the day and year first written. LARRY A. CIUPK ISABELLE P. CIUPK

* SEE ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF FOR ADDITIONAL TERMS, COVENANTS AND CONDITIONS OF THIS MORTGAGE * * SEE DUE ON TRANSFER RIDER ATTACHED

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