

RECORDING REQUESTED BY:

UNOFFICIAL COPY

CC1400

FARMERS SAVINGS

WHEN RECORDED MAIL TO:

Horizon Federal Savings Bank
1311 Chicago Avenue
Evanston, Illinois 60202

87588047

P#: P4325

LOAN #: 5005178

SALE #: ---

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned successor to Farmers Savings Bank, by operation of law, hereby grants, assigns and transfers to Horizon Federal Savings Bank, whose address is 1311 Chicago Avenue, Evanston, Illinois 60202, all beneficial interest under that certain Deed of Trust/Mortgage dated July 22, 1983, executed by Charles W. Lesh and Carol Ann Lesh, single, never married, a bachelor, Trustor/Mortgagor, to First Federal Savings and Loan Association of Wilmette, Beneficiary/Mortgagee, and recorded on August 1, 1983 in Book ---, at page ---, as Instrument Number 26712521 of Official Records in the County Recorder's office of the County of Cook, State of Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage, and all rights

DEPT. OF RECORDING
TRAN 4361 10/20/87 15:26:00
A * 87-588047
COOK COUNTY RECORDER \$12.00

Dated: October 19, 1987

FARMERS SAVINGS, a F.S.L.A.
D/B/A Farmers Savings Bank

STATE OF CALIFORNIA)
)
)
COUNTY OF YOLO)

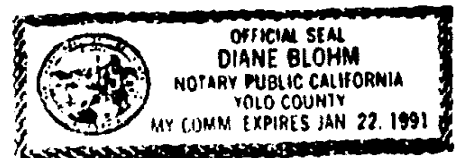
On October 19, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared KATHY CROZIER personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT SECRETARY and CLARICE M. PARRY personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VICE PRESIDENT of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

BY Kathy Crozier
KATHY CROZIER
ASSISTANT SECRETARY
BY Clarice M. Parry
CLARICE M. PARRY
VICE PRESIDENT

WITNESS my hand and official seal.

Signature Diane Blohm

Diane Blohm
Name (Typed or Printed)



PREPARED BY: Winnie Bales

WINNIE BALES

FF/F010

BOX 158

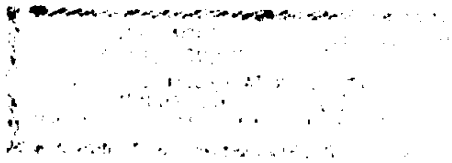
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LEGAL DESCRIPTION MADE A PART OF ASSIGNMENT

LOT 6 IN BLOCK 1 IN G.M. HUNTOON'S ADDITION TO EVANSTON, A SUBDIVISION OF SECTION 19, TWPNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1111 WASHINGTON, EVANSTON, IL 60202

TAX #11-19-300-027 ✓

E.C.O.

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