

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

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307608

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 22nd day of October  
19 87, between Federal Home Loan Mortgage  
Corporation

87588104

a corporation created and existing under and by virtue of the laws of  
the ~~State of~~ United States and duly authorized to transact  
business in the State of Illinois, party of the first part,  
and Wilfredo Plaza  
550 W. Surf  
Chicago, Illinois 60657  
(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first  
part, for and in consideration of the sum of Ten and no/100--  
--- Dollars and other good and valuable

Above Space For Recorder's Use Only

consideration  
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority  
of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following  
described real estate situated in the County of Cook and State of Illinois known and described as  
follows, to wit:

UNIT NUMBER 505, IN THE 5858 SHORE MANOR CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

THE SOUTH 35.90 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK  
18 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH  
EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 298 792  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right,  
title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above  
described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above  
described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of  
the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said  
premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said  
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND  
DEFEND, subject to:

87588104

Permanent Real Estate Index Number(s): 14 05 402 041 1030  
Address(es) of real estate: 5858 N. Sheridan Rd., Unit 505, Chicago IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused  
its name to be signed to these presents by its Regional Manager, and attested by its Assistant Secretary, the day  
and year first above written.

FEDERAL HOME LOAN MORTGAGE CORP.  
(Name of Corporation)

By Don Williams Regional Manager  
10/22/87

Attest: Shorrill R. Barnes Assistant Secretary

This instrument was prepared by Brenda M. Ehle, 1210 Central Avenue, Wilmette, IL 60091  
(NAME AND ADDRESS)

MAIL TO { KENT NOVIT ELL  
(Name)  
100 N. DASALLE ST.  
(Address)  
CHICAGO, ILL 60602  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
J. Carter  
(Name)  
property address  
(Address)  
(City, State and Zip)

OR RECORDERS OFFICE BOX NO. 68

