THIS INDENTURE, made this 22nd day of October 19 87, between Federal Home Loan Mortgage Corporation a corporation created and existing under and by virtue of the laws of the Exercised United States and duly authorized to transact business in the State of Illinois, party of the first part, Wilfredo Plaza 550 W. Surf Chicago, Illinois 60657 party of the second part, WITNESSETH, that the party of the first

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party of the second party, with NESSETH, that the party of the list part, for and in consideration of the sum of Ten and no/100-
--- Dollars and Consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY uses the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and State of Illinois known and described as follows, to wit:

UNIT NUMBER 505, IN THE 5858 SHORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

THE SOUTH 35.90 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 18 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 298 792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all and singular the hereditaments and appurturations thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, relate, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the lirst party either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, bis. heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promine and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said of premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 14 05 402 041 1030 Address(es) of real estate: 5858 N. Sheridan Rd., Unit 505, Chicago IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Regional Booding, and attested by its ... Assistant cretary, the day and year first above written. Manager:

> FEDERAL HOME LOAN MORTGAGE CORP. Don Williams, Propo Regional Manager

Shorrill R. Barnes, Assistant Secretary

This instrument was prepared by Brenda M. Ehle, 1210 Central Avenue, Wilmette, IL 60091 (NAME AND ADDRESS

UNOFFICIAL COPY

	STATE OF ILLINOIS	_1_
	COUNTY OF COOK	SS.
	i,Jon D. Harthun	, a notary public
	in and for said County, in the State aforesaid, DC	HEREBY CERTIFY that Don_ Williams
	personally known to me to be the Regional	FEDERAL HOME LOAN MORTGAGE CORP.
	a <u>United States</u> prporation, and <u>Sherri</u>	11 R. Barnon , personally known to me to be the
	Assistant Secretary of said corporation	on, and personally known to me to be the same persons whose
	names are subscribed to the foregoing instrum	nent, appeared before me this day in person and severally
	acknowled ged that as such Regional Manage	Topident and Assistant Secretary, they signed and
	delivered the said instrument and caused the corpo	orate seal of said corporation to be affixed thereto, pursuant to
	authority, given by the Board ofDirector	s of said corporation as their free and voluntary
_	act, and as the free and voluntary act and deed of	said corporation, for the uses and purposes therein set forth.
0,5288104	GIVEN under my hand and official seal thi	is 22nd day of Ocother 19 87.
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