

PICNEER BANK & TRUST COMPANY 4000 W. NORTH AVE., CHICAGO, IL 60639 312772-8600



87589484

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

	NOW ALL MEN BY THESE PRESENTS, #32-40764
	1 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THAT R. D. NCGLY	NN, TRUSTEE
for other good and value	ak and State of Illinois for and in consideration of one dollar, and the considerations, the receipt whereof is hereby acknowledged, do hereby remise.  Historical Helen White
have acquired in, throug  June  State of Illinois  87411725 to t  Illinois as fold  Lot 53 (except t thereof) in Divi  East 1/2 of the Sc  30, Township 38 also the North 2 tenham, being a ision 2 in Westf Southwest 1/2 and 38 North, Range Illinois.	hat part taken for alley and of except the NOrth 80 feet sion 2 of Westfall's subdivision of 208 Acres in the athwest 1/2 of the Southeast Fractional 1/4 of Section NOrth, Range 15 East of the fird Principal Meridian.  Diffect of Lot 30 in Woodruff's Second Addition to Chelsubidivison of lots 49-50-51-1/2-54-56-58 and 60 in Diverall's subdivision of 208 Acres in the East 1/2 of the the Southeast Fractional 1/2 of Section 30, Township 15 East of the Third Principal Meridian, in Cook County
Property Address together with all the appu	20-010 / A O S7589484  27839 S. Saginaw retenances and privileges thereunto belonging or appertaining. hand_and seal_this28th_day ofOctober19_87.  A Mullippe (SEAL) (SEAL)
STATE OFILL	MOTO
	OOK Ss. The undersigned
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R, D, MCGLYNN, TRUSTEE
	personally known to me to be the same person, whose name subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 28th day of October 10 87  Maria Cavre
296007 12/85	Notary Public  Commission expires OFFICIAL SEAL  MARIA CARRE
	My Commission Expires 3-21-90

**UNOFFICIAL COPY** 

1500

COOK CONULN RECORDER
144144 LIGH 0534 71/95/8/ 13:33:00
DELT-01 RECORDING \$15.00

\$\$\$68**\$-**48-

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RELEASE DEED

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