

KNOW ALL MEN BY THESE PRESENTS, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated FEBRUARY 15, 1968 , and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20408200 in Book of Mortgages at Page , executed by JOHNNIE KING and PEARLIE KING, his wife, as Mortgagor, to CHICAGO CITY BANK AND TRUST COMPANY as Mortgagee, which mortgage was duly assigned to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , by assignment dated MARCH 15, 1968 , and recorded as Document No. 20434457 , in Book , Page , is fully paid and satisfied ; and

THEREFORE, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein described as follows, to wit : LOT ONE HUNDRED FORTY-ONE (141) IN CENTRE AVENUE ADDITION, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS: 5749 SOUTH ADA STREET, CHICAGO, ILLINOIS. TAX ID # ~~XXXXXXXXXX~~ 20-17-121-020-0000 *DBO M*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Los Angeles, California on OCTOBER 22, 1987 .

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By: *Dennis Braxton*
DENNIS BRAXTON Vice President

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STATE OF CALIFORNIA

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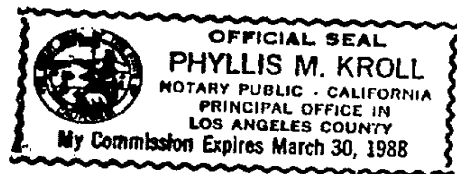
COUNTY OF LOS ANGELES

I, *Phyllis M. Kroll* , a Notary Public in and for said County, in the State aforesaid, do hereby certify that, DENNIS BRAXTON personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on OCTOBER 22, 1987 .

Phyllis M. Kroll
Notary Public

Prepared by : *Heleen Matonak*
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. Box 9049
Van Nuys, CA 91409



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COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

DEPT-61 RECORDING
181111 TRAN 4929 11/02/07 11:30:00
#0915 # 2 * 87-589614
COOK COUNTY RECORDER

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