

NO. 771
January, 1981 7 5 0 9 1 3 7

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

87589137

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Material Service Corporation

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank and Trust Co. of Chicago as Trustee, Trust No. 63140 and Crane General, Inc.

for Six Thousand Nine Hundred Fifty One & 88/100

Dollars, on the following described property, to-wit:

Described in Exhibit "A" attached hereto and made a part hereof as though fully set forth herein.

Commonly Known Address: Continental Plaza Shopping Center, 7601-33 and 7600 and 7638 S. Racine, Chicago, Il.

Permanent Index Numbers: Parcel 1, 20-29-307-002 and 20-29-307-003
Parcel 2, 20-29-408-011 and 20-29-408-040

LOT 31-34

LOT 35-44

TRGK

-87-589137

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87145718

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of October 19 87

MATERIAL SERVICE CORPORATION

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Robert White

By

A.P.E. Nond

By

Its duly authorized agent

Its duly authorized agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by H. Fissel, 222 N. LaSalle St., Chicago, Il. 60601

(Name and Address)

BOX 334

62409

DEPT-02 FILING \$7.00
T#4444 TRAN 0289 11/02/87 11:12:00
#4765 # D * -87-589137
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

That part of the East 1/2 of the Southwest 1/4 of Section 29, Township 18 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the West line of the East 33 feet of the Southwest 1/4 of Section 29 Township 18 North, Range 14 East of the Third Principal Meridian said point being 7.00 feet South of the South line of the North 1/4 of the East 1/2 of the Southwest 1/4 of said Section 29, thence South along the West line of the East 33 feet of said Southwest 1/4 of Section 29, (said line also being the West line of Racine Avenue) to the South line of the North 25 feet of Lot 2 in William Rodda's Subdivision of Block 25 (except the West 125.00 feet) in Jones' Subdivision of the West 1/2 of said Section 29, (except certain tracts conveyed) according to the plat of said William Rodda's Subdivision registered as Document No. 35 920, said point being 226.70 feet North of the North line of 77th Street; thence West along the South line of the North 25 feet of Lot 2, aforesaid to the West line of said Lot 2; thence North along the West line of Lot 2, the West line of Lot 1, in said subdivision of Block 25, aforesaid, and said West line of Lot 1 extended North to the South line of the North 15 chains of said Southwest 1/4 of Section 29 thence West along the South line of the North 25 chains of said Southwest 1/4 of Section 29, a distance of 167.00 feet more or less to the East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, thence North along said East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, a distance of 335.00 feet more or less to the South line of West 76th Street, as opened by condemnation per Document No. 12700011; thence East along said South line of West 76th Street to a point on said line, being 14.72 feet West of the West line of the East 33 feet of the Southwest 1/4 of said Section 29, thence Southeasterly along a diagonal line to the point of beginning.

PARCEL 2:

Lots Thirty One (31), Thirty Two (32), Thirty Three (33) Thirty Four (34), Thirty Five (35), Thirty Six (36), Thirty Seven (37), Thirty Eight (38), Thirty Nine (39), Forty (40), Forty One (41), Forty Two (42), Forty Three (43), and Forty Four (44) in Block Nine (9) of Auburn on the Hill First Addition being Hart's Subdivision of Blocks Nine (9), Ten (10) and Twenty Two (22) in the subdivision of the Southeast 1/4 of Section 29, Township 18 North, Range 14, East of the Third Principal Meridian (except the North 99 feet) in Cook County, Illinois.

Addresses: 7601-33 and 7600 and 7638 S. Racine, Chicago, Ill.

Tax Nos. (Parcel 1) 20-29-107-002 and 20-29-107-003
(Parcel 2) 20-29-108-011, 20-29-108-040 and 20-29-108-047

34 31-34, 34 35-44

3128301

12/28/2017

Clerk's Office

UNOFFICIAL COPY

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87539137

NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____, 19____

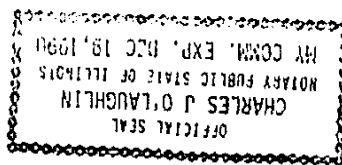
uses and purposes therein set forth.

secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the Company, did affix the corporate seal of said Company to said instrument as said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and _____ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such _____ secretary of said Company, personally known to me to be _____ of the _____, and _____ president _____ aforesaid, do hereby certify that _____ a notary public in and for the county in the state _____, I, _____

STATE OF ILLINOIS

COUNTY OF _____

SS.



Charles J. O'Laughlin
NOTARY PUBLIC

Given under my hand and official seal this 15TH day of OCTOBER, 1987.

act, for the uses and purposes therein set forth.

this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that AJ Nowak _____, personally _____ a notary public in and for the county in the state _____, I, Charles O'Laughlin _____

COUNTY OF Cook

SS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office
87558937