

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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87589141

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

James H. Anderson, Inc.  
does hereby acknowledge satisfaction or release of the claim for lien against  
Crane General, Inc.

for ONE HUNDRED ONE THOUSAND EIGHT HUNDRED DOLLARS

Dollars, on the following described property, to-wit:

SEE ATTACHED

-87-589141

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87143008

Permanent Real Estate Index Number(s): 20-29-408-040 and 20-29-408-011

Address(es) of property: 76th St. and Racine Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of October, 19 87.

JAMES H. ANDERSON, INC.

(NAME OF SOLD OWNERSHIP, FIRM OR CORPORATION)

By James H. Anderson  
James H. Anderson, President

ATTEST

Philip D. Spagnuolo  
Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

34  
33  
BOX

67409

DEPT-02 FILING \$7.00  
TR4444 TRAN 0289 11/02/87 11:13:00  
#1769 # D \* -87-589141  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Dolores B. Billote, a notary public in and for the country in the state aforesaid, do hereby certify that James H. Anderson, president of James H. Anderson, a Inc. Illinois corporation, and Philip D. Spagnolo, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such James H. Anderson president and Philip D. Spagnolo secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of October, 19 87.

Dolores B. Billote  
NOTARY PUBLIC  
Dolores B. Billote

87589141

# UNOFFICIAL COPY

PARCEL 1:

That part of the East 1/2 of the Southwest 1/4 of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the West line of the East 33 feet of the Southwest 1/4 of Section 29 Township 38 North, Range 14 East of the Third Principal Meridian said point being 7.00 feet South of the South line of the North 1/4 of the East 1/2 of the Southwest 1/4 of said Section 29, thence South along the West line of the East 33 feet of said Southwest 1/4 of Section 29, (said line also being the West line of Racine Avenue) to the South line of the North 25 feet of Lot 2 in William Redda's Subdivision of Block 25 (except the West 125.00 feet) in Jones Subdivision of the West 1/2 of said Section 29, (except certain tracts conveyed) according to the plat of said William Redda's Subdivision registered as Document No. 343920, said point being 226.70 feet North of the North line of 77th Street; thence West along the South line of the North 25 feet of Lot 2, aforesaid to the West line of said Lot 2; thence North along the west line of Lot 2, the West line of Lot 1, in said subdivision of Block 25, aforesaid, and said West line of Lot 1 extended North to the South line of the North 15 chains of said Southwest 1/4 of Section 29 thence West along the South line of the North 15 chains of said Southwest 1/4 of Section 29, a distance of 397.06 feet more or less to the East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, thence North along said East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, a distance of 334.80 feet more or less to the South line of West 76th Street as opened by condemnation per Document No. 12300011; thence East along said South line of West 76th Street to a point on said line, being 14.72 feet West of the West line of the East 33 feet of the Southwest 1/4 of said Section 29, thence Southeasterly along a diagonal line to the point of beginning.

PARCEL 2:

Lots Thirty One (31), Thirty Two (32), Thirty Three (33) Thirty Four (34), Thirty Five (35), Thirty Six (36), Thirty Seven (37), Thirty Eight (38), Thirty Nine (39), Forty (40), Forty One (41), Forty Two (42), Forty Three (43), and Forty Four (44) in Block Nine (9) in Auburn on the Hill First Addition being Hart's Subdivision of Blocks Nine (9), Ten (10) and Twenty Two (22) in the subdivision of the Southeast 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian (except the North 99 feet) in Cook County, Illinois.

*20.29.408-011 plat, 31, 32, 33, 34  
G.K.O. 040 25, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44*

TORRENS: Premises in question are registered under "An Act Concerning Land Titles".

(Affects part of premises in question).

87589144  
87225882

Schedule A-5 Page 2 No.

15 0 999 0000 1

ORIGINAL

EXHIBIT B

1976 in USA

to become due from the owner under and improvements and on the moneys or other

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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