

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

87590020

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago Tube and Iron Company

does hereby acknowledge satisfaction or release of the claim for lien against Pullman Sheet Metal Works, Inc., Pullman Construction Industries, Inc. and Preferred Piping, Inc.

for Four Thousand Eight Hundred Sixty Nine and 55/100-----  
Dollars, on the following described property, to-wit:

Above Space For Recorder's Use Only.

See Attached Exhibit

87590020

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87305960

Permanent Real Estate Index Number(s): See Attached Exhibit

Address(es) of property: 900 North Michigan Avenue, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of October, 19 87.

Chicago Tube and Iron Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Jarret L. Gill*  
Asst. Secretary

By *John B. McHone*

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by

I. Chris Hilgeman, 2531 West 48th Street, Chicago, IL 60632

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

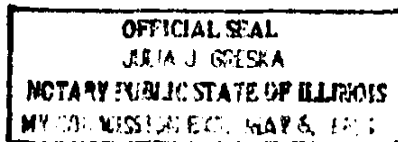
COUNTY OF Cook

I, Julie J. Groska, a notary public in and for the country in the state aforesaid, do hereby certify that John F. McGlone, Vice president of Chicago Tube and Iron Company, an Illinois corporation, and Janet Gill, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Janet Gill Asst. secretary then and there acknowledged that she as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Assistant secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of October, 1987.

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Julie J. Groska  
NOTARY PUBLIC



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## LEGAL DESCRIPTION

THAT PART OF LOTS 3, 4, 9 AND 10 LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE (FORMERLY PINE STREET) IN BLOCK 13 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

LOTS 2, 3 AND 4 IN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

A STRIP OF LAND 20 FEET WIDE EAST AND WEST, FORMERLY ALLEY AND NOW VACATED, LYING WEST OF AND ADJOINING AFORESAID LOT 4 IN KINZER'S SUBDIVISION,

ALSO

A STRIP OF LAND 15 FEET WIDE EAST AND WEST, LYING WEST OF AND ADJOINING LOTS 2 AND 3 AND EAST OF AND ADJOINING LOT 4 IN AFORESAID KINZER'S SUBDIVISION, VACATED PER DOCUMENT NO. 27338481,

ALSO

NORTH HUGUELET PLACE, A STRIP OF LAND 20 FEET WIDE EAST AND WEST, LYING WITHIN SAID BLOCK 13, VACATED PER DOCUMENT NO. 27338481,

ALSO

LOTS 5, 6 AND 7 IN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

17-03-211-007, 006 ALL LOTS 5 EPO  
17-03-211-005, 004 ALL LOT 6 EPO  
17-03-211-003, 002, 001 ALL LOT 7 EPO

LOTS 8, 11 AND THE NORTH 1/2 OF LOT 5, AND THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 5 IN BLOCK 13, IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14,

ALSO

LOT 1 IN BRETT'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION

17-03-211-017, 016 ALL LOT 1 EPO

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3 7 5 9 0 1 2 0  
8 7 3 0 5 9 6 0

OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

AND ALSO:

THE EAST 20 FEET OF LOT 2 IN BREIT'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-211-015 Erogm.

Property of Cook County Clerk's Office

DEPT OF RECORDS & CLERKING \$7.25  
INDEXED FROM 0665 11:02:07 14 39 00  
BOOK # 14 \* 87-590020  
COOK COUNTY RECORDER

\$7.00  
FILING  
MAILING

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Property of Cook County Clerk's Office



Pullman Court.  
1400 E. 97<sup>th</sup> Pl.  
Chgo, IL  
60628