

UNOFFICIAL COPY

MFA 12
453207 70321W 80FA P1

Know All Men By These Presents,

87591515

That FLEET MORTGAGE CORP. a Corporation duly organized and existing under and by virtue of the laws of the State of RI located at 125 E. WELLS County of MILWAUKEE State of WI does hereby certify and acknowledge that a certain mortgage bearing date on the 23RD day of JULY A.D. 19 87 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE OF AGREEMENT DATED DECEMBER 27, 1985 AS TRUST NO. 65308

LOT 32 IN ANDREW H. MUNRO'S SUBDIVISION, BEING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING 112.25
#2022 TRAN 0120 11/03/87 09 45
#403 # B * -87-591515
COOK COUNTY RECORDER

P.T.N. 70 21 111 022 ✓ 87591515

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County in the State of ILLINOIS on the 24TH day of JULY A.D. 19 87 at 12:40 o'clock P.M. in Volume _____ of Mortgages on page _____ Document No. 87409161 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by JOHN MAWHINNEY, ASSISTANT VICE its President, and countersigned by BONNIE LENZ, ASSISTANT its Secretary of MILWAUKEE, WI and its corporate seal to be hereunto affixed, this 28TH day of OCTOBER A.D. 19 87

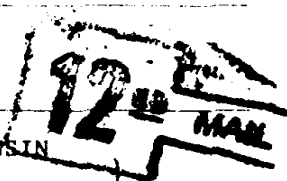
SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

JOHN MAWHINNEY, ASSISTANT VICE

BONNIE LENZ, ASSISTANT

STATE OF WISCONSIN
MILWAUKEE County



Personally came before me, this 28TH day of OCTOBER A.D. 19 87 John Mawhinney, Assistant Vice President, and Bonnie Lenz, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority

LINDA BERTINO
Notary Public, MILWAUKEE County.
My commission expires 8/11/91 A.D. 19

This instrument was drafted by LINDA BERTINO

-87-591515

UNOFFICIAL COPY

No. _____

TO

Satisfaction of Mortgage

This instrument should be immediately placed in file to avoid trouble and litigation.

This space reserved for
Register of Deeds



Return to

George A. Bellini Jr.

2110 W. 95TH ST.

CHICAGO, ILL 60643

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

51516515
51516518

Cook County Clerk's Office