

UNOFFICIAL COPY

Full Satisfaction

187592921

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 5-25668-12

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David W. Jackson and Suzanne M. Jackson, his wife
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
20th day of December, A.D. 19 84, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book
of records, on page _____, as document No. 27409763, and a certain Assignment
of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in
book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

Unit 15-1B in Carriage Homes of Summit Place Condominium as delineated on a survey of certain lots in Summit Place Unit I in the Southeast 1/4 of Section 27, and certain lots in Summit Place Unit II in part of the West 1/2 of the Southwest 1/4 of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 28, 1984 as Document 27151046; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though herein.

All notices, demands or documents which we required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N Western Avenue, Chicago, IL 60647

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

Registered

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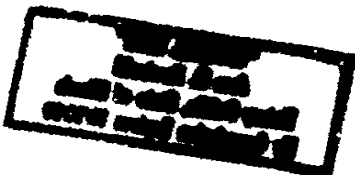
DEPT-01 RECORDING
1#444 TWR 0060 11:00
#5567 # D * 437 -17
COOK COUNTY RECORDER



Jerry S. Johnson
975 E. Chicago St. 5-80
Schaumburg, Ill 60192

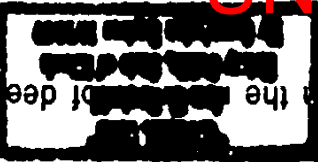
Property of Cook County Clerk's Office
-87-552921

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13⁰⁰ MAIL

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whose office the mortgage or deed of trust was filed. For the protection of the owner, this release shall be filed with the office of the Clerk of Deeds in Chicago Illinois 60647

2300 North Western Avenue
Bernice Mierwa

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 8th day of September, A.D. 19 87

Notary Public

[Signature]

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and personally known to me to be the Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James M. Busch

COUNTY OF COOK

STATE OF ILLINOIS

Ann M. Nowinski

the undersigned, a Notary Public

Assistant Secretary

Vice President

[Signatures]

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

ATTEST:

8th day of September, A.D. 19 87.

signed to these present by its Vice President, and attested by its Assistant Secretary, this

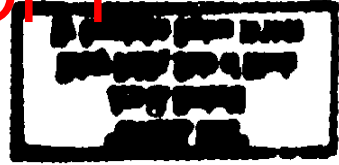
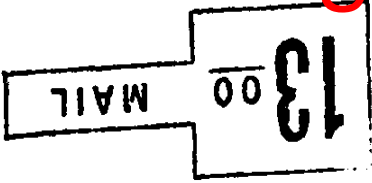
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

appertaining.

situated in the Village of Schaumburg, County of Cook, State of Illinois

Property Address: 957 Manchester Ct Unit 18 Schaumburg, Illinois
Perm. Index No.: 07-27-425-013-1022

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