

CAUTION: Consult a lawyer before using or acting under this form.
All expenses, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc. formerly known as Suburban Coastal Corp.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Ross A. Flynn and Katherine A. Flynn, Husband and Wife
232 Driftwood Lane, Schaumburg, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 1st day of April 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 26559805 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: UNIT 3228-RD2 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344 AND AS AMENDED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
PIN # 07-34-303-D-17-134D COMMON ADDRESS: 232 DRIFTWOOD LN. UNIT 3228 SCHAMBURG, IL

WITNESS my hand and seal this 10th day of August 1987

George LaBuda, Vice President
Robert Rosenberg, Assistant Vice President

STATE OF Illinois }
COUNTY OF Cook } ss.

12.00 MAIL

I, Patricia McHale Skiba
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda, Vice President Robert Rosenberg, Assistant Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
PATRICIA McHALE-SKIBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/14/91

Given under my hand and official seal, this 10th day of August 1987

Patricia McHale Skiba
Notary Public

ANCHOR MORTGAGE SERVICES, INC. 1008 E. RAND ROAD MT. PROSPECT, IL60056

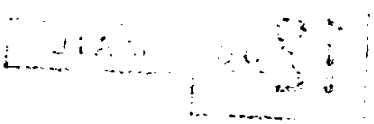
This instrument was prepared by BOBBIE COULD
LEE TO OLSON

UNOFFICIAL COPY

Property of COOK County Clerk's Office



Larry S. Dunbar
175 E. Merga 580
Schmenberg, Ill. 60172



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