

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

Location No. 13376

COOK

County, IL

The Southland Corporation  
Attn: Real Estate Services Dept.  
2828 North Haskell Avenue  
Dallas, Texas 75204

87592941

MEMORANDUM OF LEASE

This Memorandum of Lease is made this 5th day of October, 1987 by and between John H. Rodgers and Margaret A. Fuller, as two of the Trustees of The Southland Employees' Trust under Trust Agreement dated December 30, 1974, as restated and amended from time to time, ("Lessor"), the original of which is deposited in Lessor's office at 3618 Noble Street, Dallas, Texas 75204, and The Southland Corporation, a Texas Corporation ("Lessee"), with offices at 2828 North Haskell Avenue, Dallas, Texas.

IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration paid by Lessee to Lessor, the receipt and sufficiency of which are hereby acknowledged, Lessor has leased to Lessee the land described on Exhibit A, attached hereto and made a part hereof, together with all improvements located thereon, upon the following terms:

Date of Commencement: 07/01/66

Term: 30 Years

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Expiration Date of Initial Term: 06/30/96

Renewal Options: None

The purpose of this Memorandum of Lease is to give record notice of the aforementioned Lease and of certain of the rights created thereby, all of which are hereby confirmed. Reference is hereby made to the Lease for a more complete description of the terms thereof.

In witness whereof, the parties hereto have executed this Memorandum of Lease as of the date set forth above.

THE SOUTHLAND EMPLOYEES' TRUST

By: John H. Rodgers  
TRUSTEE

By: Margaret A. Fuller  
TRUSTEE

THE SOUTHLAND CORPORATION

By: Daniel T. Cook  
Assistant Secretary

# UNOFFICIAL COPY

STATE OF TEXAS )  
 )  
COUNTY OF DALLAS )

1987 10 14

Before me, the undersigned authority, on this day personally appeared John H. Rodgers and Margaret A. Fuller, two of the Trustees of The Southland Employees' Trust, known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me that they executed the same for the purposes and consideration therein expressed and in the capacity therein provided.

Given under my hand and seal of office, this 10th day of October, 1987.

Mary Jo Schanz  
Notary Public in and for  
Dallas County, Texas

MARY JO SCHANZ, Notary Public  
in and for the State of Texas  
My Commission Expires 10-15-1990

(SEAL)

STATE OF TEXAS )  
 )  
COUNTY OF DALLAS )

Before me, the undersigned authority, on this day personally appeared Daniel T. Cronk, an Assistant Secretary of The Southland Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of said corporation and that he executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein provided.

Given under my hand and seal of office, this 10th day of October, 1987.

Mary Jo Schanz  
Notary Public in and for  
Dallas County, Texas

MARY JO SCHANZ, Notary Public  
in and for the State of Texas  
My Commission Expires 10-15-1990

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ROSELLE STATES

## SCHEDULE A

... to the party of the second  
part the following described Real Estate situated in the County of Cook and  
in the State of Illinois, to wit:

The South 100.00 feet of the North 160.0 feet of the East 130.148  
feet of Lot 3 in Schwab-Kvavli Addition to Hoffman Estates, being  
a subdivision of part of the Northwest Quarter of Section 15,  
Township 41 North, Range 10, East of the Third Principal Meridian,  
in Cook County, Illinois, together with the buildings, stores  
and improvements located thereon.  
Subject to: Easements for utilities recorded as document No.  
17911977;  
General taxes for the year 1965 and subsequent  
years.

Being the same property conveyed to THE SOUTHLAND CORPORATION  
by deed recorded in Cook County, Illinois, document number  
19456007.

PIN. 17-15-107-017  
M-D

Cook County Clerk's Office  
1775929114

RECORDED  
1965 JUN 15 10 11 AM '65  
#5370 #10 #-117 11922944  
COOK COUNTY CLERK

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