

UNOFFICIAL COPY

PREPARED BY:
JOYCE TRACY
5250 SOUTH LAKE PARK AVENUE
CHICAGO, ILLINOIS 60615

3 7 5 9 87592052

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

UNIVERSITY FINANCIAL MORTGAGE SERVICES, INC.
5250 SOUTH LAKE PARK AVENUE
CHICAGO, ILLINOIS 60615

DEPT-01 RECORDING \$12.25
TR#444 TRAM 0345 11/03/87 11 42:00
#5203 # D * -87-592052
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1987, executed by LORETTA M. REED, UNMARRIED PERSON

to UNIVERSITY FINANCIAL MORTGAGE SERVICES, INC. a corporation organized under the laws of and who's principal place of business is 5250 SOUTH LAKE PARK AVENUE, CHICAGO, ILLINOIS 60615 and recorded in Book/Volume No. , page (s) Rec 10-30-87, as Document No. 87587062, COOK County Records, State of Illinois described hereinafter as follows:

LOT 44 AND THE EAST HALF OF LOT 43 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-434-017 ALL H.A.O.M.
COMMONLY KNOWN AS 1713 WEST MELROSE STREET CHICAGO, ILLINOIS 60657

87592052

07-592052

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

12⁰⁰ MAIL

UNIVERSITY FINANCIAL MORTGAGE SERVICES, INC.

By: *George W. Miles*

By: _____

By: *Stephen M. ...*

Witness: _____

On October 27, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared George W. Miles to me personally known, who, being duly sworn by me, did say that he/she is the Executive Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Joyce R. Tracy* County, IL

My Commission Expires _____

NOTARIAL SEAL
JOYCE R. TRACY
NOTARY PUBLIC
STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

715A

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Property of Cook County Clerk's Office

