THE GRANTOR MIDEN CORPORATION, as General Partner of The Anden Group, a California Limited Partnership, formerly		875922 ₇₃	
known as The Anden Group, a General Partnership		- GORRY	3
the State ofCALIFOR	existing under and by virtue of the laws of MIA and duly authorized to transact		
business in the State of	ILLINOIS , for and in consideration	DEFT-C: RECORDIN.	* • • • •
of the sum of BNO/100		7#3838 7845 1026 11 925	11 2 00 37 12 01 00
in hand paid, #\footnote{100} #\footno			39027Z
of said corporation, CON	given by the Board of <u>Directors</u> VEYS and WARRANTS to	(The Above Space For Recorder's Use Only)	
His Wife, As	CHNACKEL & MICHELE DURAND SCHNACK Joint Tenants and Not as Tenants NO ADDRESS OF GRANTEE;]
	eal Estate situated in the County of	DIL PAGE	
***** ** * *** **** ***	ANALYS OF CHAPTY MOODS BETHS & CH	notice the min collect that is	}
OF SECTION 15, TO	MYONS OF SURREY WOODS BEING A SUI KNEHIP 41 NORTH, RANGE 9, EAST OF 17, 1986, AS DOCUMENT #86-544179	THE THIRD PRINCIPAL MERIDIAN,	,
	S OTATE O	E CAMOO E	j
		FILLINOIS E CONTRANSFER TAX E	1_
		ST.	H
	MOV2-187 DEFE OF REVENUE	[= 4 /. 25] 3	<u> </u>
		Transfer Tax = 25 25 25 25 27 25 27 27	I VN
Subject to convend	ants, conditions and restrictions	or record.	. <u>S</u>
Permanent Real Estate It	ndex Number(s): 06-15-301-022	£40	REVENUE STAMPS HERE
Address(es) of Real Esta	ite: 339 Ascol Jane, S		्रासाम
signed to these presents by	Grantor has caused its corporate seal to be he et y its Vice President, and attested by its 1987.	o affixed, and has caused its name to be sistant Secretary, this 27th	7.25
day of	, 19		
ti ann e c	MIDEN CORPORATION	RATION	NANS
IMPRESS CORPORATE SEAL	BY On end I lies	440	Na P
HERS	1 A	Vice PRESIDENT	8
	ATTEST.	As istant SECRETARY	A/
State of Illinois, County of		a Notary Public, in ard for the County	# 기를
and State aforesaid, DO I me to be the Vice	Descident of the		AL Anny MANNY MANNY
me to be the	MIDDA CORTOR	10	#/ ₹2 :
	corporation, and Timothy P. Grogathe Assistant Secretary of said corporation	personany known to be at of	
	the same persons whose names are subscribed	tion, and personally known to me to be to the foregoing instrument, appeared ===	determinant
IMPRESS	before me this day in person and severally acknowledges	nowledged that as such	i i
NOTARIAL SEAL HERE	President and Assistant Secretary, they ment and caused the corporate seal of said	d corporation to be affixed thereto.	
	pursuant to authority given by the Board of _	Directors of said corporation, as	
	their free and voluntary act, and as the free corporation, for the uses and purposes therein		
~	•	87	1 4
Given under my hand and	official seal, this28	_ day ofOctober19	4
Commission expires	Tune 20. 19.89 - 30n X	MOTARY PHANK	CT
This instrument was prepar	red by Fran Hynd, 2401 W. Hassell	Suite 1565, Hoffman Estates ADDRESS) IL 60195	33.
······································			
Davidson		SUBSEQUENT TAX BILLS TO	4)
MAR TO 111 North	Canal Street - Suite 394	HNACKEL (Name)	
		Ascot Lane	<u> </u>
CHICAGO,	11111013 00000 7200 [(Address) 7 /	

MA

Attention: Arnold M. Schwartz, Leguire

(City State and Zip)