\$12.25

	87593415	
THEGRANTOR ANTHONY J. TRICOCI, married to Barbara Tricoci		18 A
of the City of Phoenix County of MARICOPA State of Arizona for and in consideration of TEN (\$10.00)	- 0EPT-01 - 7#3333 TRAN 2156 11/03, - #5334 # C **	593415
CONVEY S and WARRANT S to SAM DILIBERTO and SUSAN J. DILIBERTO, his wife 1916 N. Nordica		
Chicago, Illinois 60635 (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following County of COK in the State of Illinois, to wit:	(The Above Space For Recorder's Use Only) g described Real Estate situated in the	8750
Lot 19 in Block 2 in J. E. White's 3rd Chicago, being a subdivision of the North of Section 31, Tranship 40 North, Range 13 Meridian, (except the east 1520.8 feet and in Cook County, Illinois.	1/2 of the South West East of the Third Princ	ipal cr
Op	i.	1
HEAL ESTATE TRANSACTION TAX DEPT. OF REVENUE HOV-3'87 18.11105	87593415	SOUTH STATE
hereby releasing and waiving all rights under and by virtue of the Home Illinois, TO HAVE AND TO HOLD said premises not in Jenurey in con	nmon, but in joint tenancy forever.	TEOFILE SPECIFICATION SPECIFIC
Permanent Real Estate Index Number(s): 13-51-301-034-31 Address(es) of Real Estate: 1916 North Nordica, Chica		EST ST
DATED this 29th Cari (SEAL) & Bar		1 1 2 2 3 1
BELOW (SEAL) SIGNATURE(S)	(SEAL.)	Corpor Cla
Arizona State of IMMANA County of Maricopa ss. 1, the a said County, in the State aforesaid, ANTHONY J. TRICOCI, married to	DO HEREBY CERTIFY that	2.50 TAX
personally known to me to be the same personal to the foregoing instrument, appeared before to the foregoing instrument, appeared before seal. HERE free and voluntary act, for the uses and pure release and waiver of the right of homestead.	re me this day in person, and acknowl- red the said instrument as their rposes therein set forth, including the	Transfer
Commission expires June 10, 1990 School Med John D. Kightlinger, Med Jo	day of October 1987	ESTAT
Commission expires June 1990 Achee	an Cololova	
This instrument was prepared by 701 West Golf Road Suffixme AND	Lte 3. Mt. Prospect, IL	6 0 2 7 0

Ü Z 8 0

15,11433

MAIL TO WHI TO

REI ATTORNEY SERVICES #

David Husman North Shore "Wational Bank North Silver 1737 Howard (Address)

IL 60626 Chicago, (City, State and Zip)

RECORDER'S OFFICE BOX NO. .

1916 North Nordica Chicago, IL 60635 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Sam Diliberto

UNOFFICIAL COPY

Warranty Deed JOINT TENANCY INDIVIDUAL

oT

20t County Clark's Office

GEORGE E. COLE®

8759311