

SUCCESSOR INTEREST TO: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE  
LOAN # 200370-5  
KNOW ALL MEN BY THESE PRESENTS THAT THE 87593936  
HORIZON FEDERAL SAVINGS BANK

14<sup>00</sup>

UNOFFICIAL COPY

Handwritten: New Date 10/23/87

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DAVID B. ROTHSTEIN AND RUTH M. ROTHSTEIN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Mortgage bearing date the 21st day of June A.D. 1974, and recorded in the Registrar's office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 22775217, and in book of records, on page, as Document No. 23083572, and in book of records, on page, as Document No., to the premises therein described as follows to-wit:

Unit No. 4H, as delineated on Survey of the following described parcel of real property ("Parcel"):

Lot 14 (except the south 5 feet thereof), all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in the Potter Palmer's resubdivision of Lots 1 to 22 inclusive in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive addition to Chicago being a subdivision of the North 18.63 chains of fractional section 3, township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (called "parcel") which survey plat is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, not personally but as Trustee under Trust Number 29440 and recorded in the Office of the Recorder of Cook County, Illinois as Document No. 21361283, and amendment to said Declaration recorded as Document No. 21531776 and re-recorded as Document No. 21981042 together with an undivided (60%) interest in said Parcel (excepting from said Parcel all the property and space comprising all of the units thereof as devinded and set forth in said Declaration of Condominium and Amendment to said Declaration and survey plats), said Parcel being commonly known as 1440 North Lake Shore Drive, Chicago, Illinois.

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Tax ID Number: 17-03-103-028-1008  
Property Address: 1440 N. Lake Shore #4H, Chicago, Illinois 60610  
situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and by its Assistant Secretary this 23rd day of October, A.D. 19 87.

COOK COUNTY RECORDS  
FILED FOR RECORD

HORIZON FEDERAL SAVINGS BANK

1987 NOV -4 AM 10:05

87593936

By: Theodora P. Manos  
Theodora P. Manos Asst. Vice President

Attest: Joan M. Schneider  
Joan M. Schneider Assistant Secretary

State of Illinois  
County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 23rd day of October, 19 87

Cheryl Fitzgallich  
Notary Public

This instrument was prepared by: Teresa Rosenmeier  
Horizon Federal Savings Bank  
1131 Chicago Avenue  
Evanston, IL 80202

OFFICIAL SEAL  
CHERYL L. FITZGALLICH  
Notary Public, State of Illinois  
My Commission Expires Jan. 6, 1988

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

BOX-333-CC

mail to: *Halleb & Coff*  
*one Kalina*  
*55 E. Monroe St*  
*Suite 4100*  
*Chgo, IL 60603*