UNOFFICIA

Prepared by: Amanda Hartman

Union National Bank & Trust One Fountain Square Plaza

Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Danking Association SA 77/306 454

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existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt who gof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Crapany, not personally but as trustee under Trust Agreement dated February 10: 1987 and known as trust # 1355, of the County of BOOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ALLINOIS, as document No. 87379743, to the premises therein described, as follows, to-wit:

LOT 2 IN STREAMHOOD GREEN THE MEADONS - PHASE 2, BELYS A GUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND THE MORTHWEST

QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST, Cr THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

06-24-101-011 & 06-24-301-001

ADDRESS: 1003 Sunset Circle, Streamwood, IL 50103

situate in the City of STREAMWOOD, County of COOK and State of ILLIADIS, together with all the appurtenances and

privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be herein affixed, and has caused its name to be stoned to these presents by its COMMERCIAL SERVICE OFFICER and attested by its CASHIER, this 29th Day of October, 1987.

UNION HATIONAL BANK & TRUST COMPANY OF ELDIN

COOK COUNTY, ILLINOIS FRED FOR RECURD

VICKERS.

1987 NOV -4 AM 10: 05

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STATE OF ILLINOIS) COUNTY OF KANE

1, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTY T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and CASHIER they signed and delivered the said instrugent as COMMERCIAL SERVICE OFFICER and CASHIER of said association and caused the corporate seal of said association to be affixed thereto; pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29th Day of Ocotber, 1987.

Boti L. Kluender

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SA BOX,333 - CC

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Burkart & Ochlerking, Inc. 3048 (200 70 3943) 38 38 303 1931 (3432, 144 334) 50 East Avenue. Streamwood, IL 60107

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BEARN BURFLER, COMMERCIAL SERVICE OFFICER

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