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First National Bank of Lincolnshire
Release

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV -4 AM 10: 06

87593943

Prepared by:
Sharon H. Zukowski
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and

Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mid Town Bank & Trust Company of Chicago as trustee under Trust Agreement dated 3/20/86 and known as Trust 1371 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of January, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. #87029982/#87029983, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

THE NORTH 32 FEET OF THE EAST 200 FEET (EXCEPT THE WEST 12 FEET THEREOF) OF LOT 1 AND (EXCEPT THAT PART IF ANY OF THE NORTH 32 FEET OF SAID LOT 1 AFORESAID THAT FALLS WITHIN THE SOUTH 33 FEET OF SAID LOT 1) IN NOBLE'S SUBDIVISION OF BLOCK 2 EAST OF THE LAKE SHORE DITCH IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO
PARCEL 2:

LOT 51 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEEL'S SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS

14⁰⁰

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14 28104 079 = Lot 51 CDM
14 28104 081 = N of Lot 1 CHO

3132 N. Broadway
Chau Hill

BOX 333-CC

Commercial BK
6945 N Clark
Chau Hill 60626
Alan Shore

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its

Vice President, and attested by its Senior Vice President Cashier and its corporate seal to be hereto affixed, this 15th day of October, 19 87.

By James P. Peterson, Vice President
Attest: Gary H. Reitz, Senior Vice President / Cashier
First National Bank of Lincolnshire

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-33-593 J
6/6/492 pd

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STATE OF Illinois SS

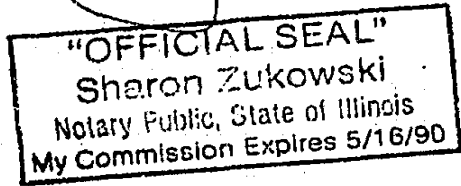
COUNTY OF Lake

I, Sharon Zukowski

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President/ Cashier they signed and delivered the said instrument as Vice President and Sr. Vice President/ Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October 19 87.

Sharon Zukowski
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3132 N. Broadway, Chicago, IL Reference: CARMICHAEL LTD PARTNERS

Place in Recorder's Box

MAIL TO

No. _____

11/10/87

Property of Cook County Clerk's Office

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