GEONGE E. COLE*

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(JOINT TENANCY)

CEED YTHARRAW Statutory (ILLINOIS) (Corporation to Individual)

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10X		RAGIN SERVICE CORORAT	•		
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84.7-11. Jerice	the State of _Illinoi business in the State of _ of the sum ofTEN_a (\$10.00)	d existing under and by virtue of the is and duly authorized to to Illinois, for and in considerand 00/100ths	ransact eration LARS.	A LOUIS OF BY	
351.23	and pursuant to authority of said corporation, CON CHARLES A. RYTIS	y given by the Board ofDirect NVEYS and WARRANTS to^^ INA_AND_MADELYN RYT	tors_ nxc PINA,		
T.	His Wife, not as Tenants in Common, but as Joint Tenants with right of survivoship - 5618 N. Marmora, Chicago, Illinois (NUME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of				
	sion in the Nor 12, East of the	rth West 1/4 of Section Third Principal Meri	on 24, Township 40 Noridian, in Cook County,	rth, Range	
	SUBJECT TO: Covenarts, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; general taxes for the year 1986 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1987.				
	★ 500 mm (a) 1 mm (b) 1 mm	CITY OF CHICA	AGO *	ESIAN WILL	
	Permanent Real Estate Index, Number(s): 679.75 Address(es) of Real Estate: 3648 N. Osage, Chicago, Illinois 60634				
i					
	signed to these presents b	d Grantor has caused its corporate se by its President, and atteste 19_8?	eal to be Exreto affixed, and has cause ed by its Secretar	dits name to be ry, this 8th	
		CRASTY SERVICE	, CORPORATION		
	IMPRIESS CORPORATE SPAU	- lallet	TO CORPORATION TO	रेत हर जा च	
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		LAMEST U-av- 4	o can	SECONE VANCE THE TOP	
	State of Illinois, County of and State aforesaid, DO me to be the	of Cook so I, the way HEREBY CERTIFY, that JOH President of the CRAGI:	undersigned, a Notary Public, in and IN F. BELTER person SERVICE CORPORATION	for the County The THY	
		corporation, and _ADAM_A	JAHNS personally kno	ama ta ma ta he	
		theSecretary of	said corporation, and personally kno	own to me to be 🎏 😤 🖰 🗀	
:	IMPRESS	before me this day in person and	re subscribed to the foregoing instrur severally acknowledged that as such		
1 1	NOTARIAL SEAL	President andSo	ecretary, they signed and delivered	the said instru- တ ုဒ္ဓိဂ္က	
; ;	HERE	pursuant to authority given by th	e seal of said corporation to be a see Board of _Directors, of said and as the free and voluntary act an open set therein set forth.	comporation, as 🗢 🖽	
!	- to me hand any	Given under my hand and official seal, this 8th day of October 19 87%			
:		(7 Vina	<u> </u>	
	Commission expires	<i>></i>	May mo In was	far it	
į ()	This instrument was prepa	ared by J. M. Crowley, 1.	11 W. Washington, Chi	hage, III &	
<u>_</u>		marini-GG		 	
	1 Kevin	W. TALEST	sena spirroka ne - sk pres 10	ယ	
	MAR TO \$ 7/30	W. TALESTT	C RYTINA		
	CHC	Advers Garl 21	3648 N. 705,	ACR	
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