UNO ES GNEUT A LONGLE PY I

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO 100 DOLLARS paid by Assignee AMERICAN CHARTER FEDERAL SAVINGS & LOAN ASSO of 206 S 13TH ST LINCOLN, NE 68508

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated August 31, 1987

from MARSHALL A NYSTROM AND ALISON MINISTROM, HIS WIFE covering the property legally described as follows:

LOT 5 IN BLOCK 143IN HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EXTRACTION 10 PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EXTRACTION 10 PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EXTRACTION 10 PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EXTRACTION 10 PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EXTRACTION 10 PART OF THE SOUTHEAST QUARTER OF SECTION 10 PART

LOT 5 IN BLOCK 143IN HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF FART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT #17 848 413, IN COOK COUNTY, ILLINOIS.

PIN # 07-09-404-004 VOL 187

306416

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in corporation the State of Illinois as occument number $\frac{1}{2} \frac{1}{2} \frac{1}{2$

Assignor, represents and warrants to Assignce that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 64.000.00

Transpir Secretary

Laction Vice President

STATE OF ILLINOIS
COUNTY OF LAKE ss. I. A Mota v Public in and for said county, in the State aforesaid, do bereby certify that plant personally known to me to be the personally known to me to be the personal value of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such personal value of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 nd day of Littlement

Notary Public, Jemm. Lynn, 4/3/4

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