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87594546

DEPT-OF RECORDING \$12.20
18444 TRON 0302 11/04/87 09:53:00
#5610 H 13 # 87-534546
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Financial Bank F/K/A Evergreen Plaza Bank, Gary L. Costello,
Successor Trustee 9640 S. Western Ave., Evergreen Park, IL 60642

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto William J. Mirshak (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Trust Deed, bearing date the 18th day of September 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 24667612, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED - REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining. 87-534546

Permanent Real Estate Index Number(s): 25-07-323-032

Address(es) of premises:

WITNESS hand and seal this 22nd day of October, 1987.

ATTEST: Barbara A. Spanos, Asst. V.P.

SOUTHWEST FINANCIAL BANK (SEAL)

BY: Gary L. Costello, Vice President (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned Gary L. Costello, Vice President and Barbara A. Spanos, Asst. Vice President

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

12.00 MAIL

Given under my hand and official seal, this 22nd day of October, 1987.

OFFICIAL SEAL
JUDITH C. ZIELINSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. JULY 19, 1990

Judith C. Zielinski
Notary Public
Commission expires 7/19/90

This instrument was prepared by Kathy L. Kosman, Southwest Financial Bank 9640 S. Western Ave. Evergreen Park, IL 60642

UNOFFICIAL COPY

RELEASE DEED

TO

Mail to:

W/M JAMES
10256 SOUTH OAKLEY
CHICAGO, IL 60643



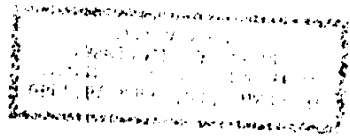
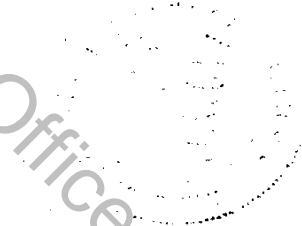
GEORGE E. COLE
LEGAL FORMS

Property of Clerk's Office

LOT 20 IN BLOCK 6 IN WILLIAM HARMON'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCKS 1 TO 6 (EXCEPT LOTS 5 AND 6, IN BLOCK 2) IN TRACY HEIGHTS A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART BEGINNING AT THE SOUTHWEST CORNER OF LOT 20 THEN EAST ALONG THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 96.0 FEET, THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE WEST LINE OF SAID LOT 4.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN 25-07-323-032

Clerk's Office



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