87594249 RELEASE OF MORTGAGE

Loan No.

624620-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-RUBY C. FAMILARA, SPINSTER, NORMA B. ANGANGAN, SPINSTER lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24 533 054 to the premises therein described to-wit:

LEGAL DESCRIPTION OT REQUIRED STATUTE

Property Address: Permanent Index Number:

9443 SUMAC, UNIT E 01-15-107-074-0006

DES PLAINES, IL 60016

SAVINGS AND LONG FORT

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 15TH day of OCTOBER , 19 87

THE TALMAN HOME SECERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized a dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said to mention for the uses "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

AN WEMLON Notary Public, State of Illinois

My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

MANNY M. LAPIDOS

5301 W. DEMPSTER ST

SUITE 208

SKOKIE, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAP MORTGAGE TRUST WAS FILED.

FORM NO:M2460 JAN 86

NOFFICIAL CC

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of the North West 1/4 of Section 15, Township Al North, Range 12,

East of the Third Principal Meridian.

PARCEL 2:

North line thereof of Lots 8 to 12 both inclusive taken as a tract The South 8.0 feet of the North 172. Teet both as measured along the East line thereof of the East 35.0 feet as measured along the

one aforesaid, all in Cook County,

in First Addition to Hillary 🤄

PARCEL 1: The East 28.25 feet of the West 161.67 feet both as mousured along

the North line thereof of the South 66.75 feet of the North 214.50

feet both as measured along the West line thereof of Lots 8 to 13 both inclusive taken as a tract in First Addition to Hillary Lane being a Subdivision of Part of the East 1/2 of the North East 1/4