87594342

Wostern Springs, Ill. 60558

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Form 005029 P.O.L.

Loan No. 730000948	the above space for recorders use only
KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto	
William E. Cozeck and Mar	y E. Cozeck, AKA Mary E. Luczynski, husband and wife
all the right, title, interest, clairs or demand of Recorders Office of Cook	whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number 85234137
and Assignment of Rents, recorded in the Rec	· · · · · · · · · · · · · · · · · · ·
Number to the	premises therein described situated in the County of, State of
Illinois, as follows, to-wit:	
FREDERICK H. BARTLETT'S S OF SECTION 34, TOWNSHIP 3 PRINCIPAL MERIDIAN, ACCOR FEBRUARY 6, 1915 AS DOCUM	IN BEDCK 28 IN PORTIA MANOR BEING UBDIVICION IN THE SOUTH WEST QUARTER 9 NORTH, RANGE 12 EAST OF THE THIRD DING TO THE PLAT THEREOF RECORDED ENT 55732/4, IN COOK COUNTY, ILLINOIS.
P.I.N.#15-34-327-001 E 6 380 (Mo	rton
IN WITNESS WHEREOF, The said	MID AMERICA FEDERAL SAVINGS AND JOAN ASSOCIATION has caused its corporate seal to be obe signed to these presents by its Asst. Vice President, and attested by its day of October 1987 MID AMERICA FELICA ALSAVINGS AND LOAN ASSOCIATION
(SEAL)	ATTEST: Assisiant of 4:
STATE OF ILLINOIS OCUNTY OF DuPage I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal, the	day and year first above written. MY COMMISSION EXPIRES: 3/27/91
"OFFICIAL SEAL" Janice M. Lemokowski Notary Public, State of Hilmois	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
My Commission Expires 3/27/9	3801 Morton
Mail to:	Brookfield, IL 60513
WACTER WLOC 5814 WOST C	EN MOR DE THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
acero IL	60650 40 W. 47TH STREET

UNOFFICIAL COPY

Property of Coop County Clerk's Office #12.25 143333 TRAN 2191 11/04/87 09:10:00 +56400 € C 米ー会マーちゅうの +56400 € C 米ー会マーラー

edecution.

12.05

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