

**UNOFFICIAL COPY** 4 3 87595480

Horizon Federal Savings

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Steven R. Rosvold, NEVER MARRIED & PAT TAPLIN, NEVER MARRIED

and unto his/her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Continental Illinois National Bank And Trust Company of Chicago

bearing date the 1st day of June, A. D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26638687

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document 85336336, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

Unit 9-P, in the 3520 Lake Shore Drive Condominium as delineated on a survey of the following described Real Estate:  
Parts of Block 2 in Baird and Warner's subdivision of Block 12 of Hundley's subdivision of Lots 3 to 21, inclusive, and 33 to 37, inclusive, in Pine Grove, a subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, together with a vacated alley in said Block and a tract of land lying Easterly of and adjoining said Block 12 and Westerly of and adjoining the Westerly line of North Shore Drive, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25,200,625, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

87595480

DEPT-01 \$34,000  
T#3333 FRANK 2268 11/04/87 1312400  
#5652 ; C \* 37-595480  
COOK COUNTY RECORDER

Property Address: 3520 Lake Shore Drive UNIT NO. 9P - Chicago, IL. 60657  
TAX I.D. 14211120121120

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said HORIZONFEDERAL SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 8th day of October, A. D. 1987

87-505480

✓ This instrument prepared by

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60654

By: *Theodora P. Manos*  
Theodora P. Manos, Asst. Vice President  
Attest: *Joan M. Schneider*  
Joan M. Schneider, Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM NO M3689 After recording, return to: TITLE SERVICES, INC. 531 E. Roosevelt, P.O. Box 430 Wheaton, IL 60189-0430

Mail to: Steven R. Rosvold Commonwealth-Relo Serv 8 Penn Center & 17th JF Philadelphia, PA 19103

108430

# UNOFFICIAL COPY

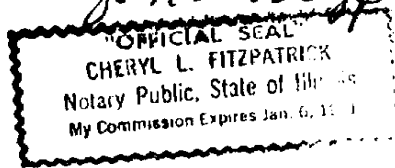
State of Illinois } s.s. 3, Cheryl L. Fitzpatrick  
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Theodora P. Manos of the within named

and Joan M. Schneider, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Aest. Secretary respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8th day of October 19 87.

Cheryl L. Fitzpatrick  
Notary Public



Property of Cook County Clerk's Office

87595480Box

SATISFACTION OF  
MORTGAGE

--TO--