UNOFFICIAL COPYS CONTOURS

Assignment of Mortgage

87595985

FIRST FAMILY MORTGAGE COMPANY, INC.		
all its right, title and interest in and		
D. LYMAN AND JILL C. LYMAN, his wife		
Corporation, and bearing date the 30		
and recorded in the office of the Recorde		
in Book No.	on Pageas Doc	ument_Nery_505084
on the day of		
Signed the OOTH day of	OCTOBER	A.D. 19 <u>87</u>
	MID-AMERICA	MORTGAGE CORPORATION
	By Linda Si	lust
-87-595985	LINDA SCHULTZ	- Tanaga
-0 <i>1</i> -090969	SECRETARY	
0-		01 RECORDING
0/		4 TRAM 9400 11794787 1436 2 m D - X- 第27 - 52959
STATE OF ILLINOIS	○ C€	OK COBNO / E. COMPLEN
COUNTY OF COOK	s.)	¥.
on this 30TH day of OCTOBER A.D.	12 37 , before me	, the undersigned, a
Notary Public in and for COOK		appeared Linda SCHULTZ
to me personally known, who be	eing duly sworn, did sa	ay that XXX/she) is the
SECRETARY of Mid-America Mortgage		;;*
foregoing instrument is the corporate seal		•
was signed and sealed on behalf of said co		
Directors, and the said LINDA SCHULTZ		vledged the execution
of said instrument to be the voluntary act		-America Mortgage
Corporation, by it voluntarily done and ex	-	
Vitness my hand and notarial seal the day		ritten.
	•	
	\sim	*()

THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK

LOT 2 (EXCEPT THE WEST 139 FEET THEREOF) AND THE WEST 76 FEET OF LOT 1 (EXCEPT THAT PART THEREOF TAKEN FOR EXPRESSWAY) IN PLEASANT VIEW SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1171.96 FEET OF THE NORTH 40 ACRES OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 14650837 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:

18-29-100-048-0000 all

87595985

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UNOFFICIAL COPY

FIRST FAMILY HORTGAGE CORPORATION

FOR THE PART FAMILY HORTGAGE COMPANY, INC.

Recording Fee, \$

Recording, return to:

ASSIGNMENT OF MORTGAGE

Eron 2

After recording, return to:
MID-AMERICA MORIGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

17505085

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