1987 NOV -5 AN 10: 27

repared by: Amanda Hartman

Union Mational Bank & Trust One Fountain Square Plaza Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GUIT CLAIM unto Union National Bank & Trus. Cumpany, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, shrough or by a certain Mortgage dated the 13TH of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLIMOIS, as document No. 87379744, to the premises therein described, as follows, to-wit:

LOT 1 IN STREAMWOOD GREEN THE MEADOWS - PHASE 2, DEINS A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 MORTH RANGE 9 EAST, 0: THE THIRD P.M., IN COOK COUNTY, ILLINGIS.

PIN: 06-24-101-011-0000

1001 Sunset Circle, Streamwood, L ADDRESS:

situate in the City of STREAMWOOD, County of COOK and State of I'LINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its A.V.P. and attested by its CASHIER, this 30th Day of October, 1987.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

SCOTT T. VICKERS, CASHIER

STATE OF ILLINOIS) COUNTY OF KANE

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAME KEITH personally known to me to be the A.V.P. of UMION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose mames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. and CASHIER they signed and delivered the said instrument as A.V.P. and CASHIER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 30th Day of October, 1987.

Kluender

87596794

UNOFFICIAL COPY

Popolity of County Clerk's Office

BOM 3/3-GG

Mail to: Burkart & Oehlerking, Inc. 50 East Avenue Streamwood, IL 60107