

UNOFFICIAL COPY

And Release of Mortgage 87597162

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 167-1051338/19820380 Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Pamela A. Jameson, A Spinster

Handwritten: Judy 5/11/52800

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of May, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page xx, as document No. xx27086148, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Unit No. 1013 in 900-910 Lake Shore Drive Condominium as Delineated on the Survey of the following described Real Estate: Lots 1 to 8, both inclusive, and Lots 46 and 47, in Allmendinger's Lake Shore Drive Addition to Chicago being a Subdivision of part of Blk 13 in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit 'A' to the Declaration of Condominium Recorded as Document No. 25134005; together with its undivided Percentage Interest in the Common Elements in Cook County, Illinois

Handwritten: 1#N-17-03-215-013-1144

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

23rd day of September

A.D., 1987

American Savings and Loan Association, assignee of FCA Mortgage Corporation

ATTEST:

Handwritten: Sheila Brown

Sheila Brown Assistant Secretary

Handwritten: Jackie Morrow

Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. }

I, Margaret Luchini

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of September, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Mary Sanchez
540 E. Main St.
Stockton, CA 95201

Handwritten: Margaret Luchini
Margaret Luchini Notary Public

Handwritten: Mary Sanchez

RESPECT FEDERAL SAVINGS BANK
555 E. BUTTERFIELD RD. - LOMBARD, ILL. 60148-5696



Vertical stamp: 87597162

UNOFFICIAL COPY

PROPERTY DEPARTMENT TO BE FILLED IN BY THE PROPERTY TAXPAYER

PROPERTY TAXPAYER'S NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PROPERTY ADDRESS: _____
PROPERTY TAXPAYER'S SIGNATURE: _____
DATE: _____

Property of Cook County Clerk's Office

-87-597162

DEPT-01 RECORDING \$12.25
TH#444 TRAN 0432 11/05/87 09:22:00
#6200 # D * -87-597162
COOK COUNTY RECORDER

PROPERTY

PROPERTY TAXPAYER'S SIGNATURE: _____
DATE: _____

87597162

PROPERTY TAXPAYER'S SIGNATURE: _____
DATE: _____

12 00 MAIL
FEDERAL SAVINGS BANK