STAMPS HERE

AFFIX "RIDERS" OR REVENUE

87597381

Cook County

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of Burbank County of Cook City State of Illinois for and in consideration of CONVEY ___ and WARRANT ___ to

ANTHONY J. DORE and MARY G. DORE, his wife. 3641 West 58th Place, Chicago, Illinois 60629,

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cosk ___in the State of Illinois, to wit:

Lot 3 in McCorkle's Resubdivision of Lot 20 in First Addition to J. Herbert Crine's Central Manor, being a Subdivision of the East 1/4 (Except the North 1/4 thereof) of the South East 1/4 of the South East 1/4 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, also Lots 11 and 12 in Finitzo's 85th Street Central Avenue Subdivision of the North 7/4 of the East 1/4 of the South East 1/4 of the South East 1/4 of the South East 1/4 of the Third Principal Meridian, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 19-32-41 Permanent Real Estate Index Number(s): _ 8519_S. <u> Illinois 60459</u> Parkside, Address(es) of Real Estate: _ of October, _ 19<u>87</u> DATED this (SEAL) ∠(SEAL) PLEASE EDWIN RYBCZYK PRINT OR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) ss. 1, the undersigned, a Notary Public is and for Cook State of Illinois, County of __ said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN RYBCZYK and ANNE RYBCZYK, his wife, are personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that _th_eysigned, sealed and delivered the said instrument as _their SEAL. free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. October, _ 1987 30th day of Given under my hand and official seal, this _ <u> April 8, 1989</u> Commission expires . NOTARY PUBLIC 0 Richard A. Chisholm, Esq., Burbank, IL 60459(NAME AND DORESS) This instrument was prepared by _ (312)

RECORDER'S OFFICE BOX NO.

430-3600

MAIL TO:

GEORGE E. COLE®

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Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

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