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CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership

of the __City of Sherman OaksCounty of Los Angeles State of California for and in consideration of TEN: & NO/100----DOLLARS, ... in hand paid,

CONVEYS and WARRANT s to

JILL LYNETTE ALLEN, 121 W. Robertson, Palatine, IL

(NAME AND ADDRESS OF GRANTEE)

the following discribed Real Estate situated in the County of _ State of Illinois, to wit:

LOT 53-BIN THE COMMONS OF SURREY WOODS BEING A SUBDIVISION IN THE SOUTH HALF OF SECITOR 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 17, 1986, AS DOCUMENT #86-544179, IN COOK COUNTY ILLINOIS.

Subject to convenants, condicions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

06-15-301-022 Permanent Real Estate Index Number(s): __ 460 Ascot Lane, Streamwood Address(es) of Real Estate: _ 1987 ্বিy of **DATED** this

THE ANDEN GROUP, A California Limited Partnership, BY: MIDEN CORPORATION, A (SEAL) PLEASE PRINT OR California-Corporat TYPE NAME(S) General Partner

BELOW Edward J. Bieszczad SIGNATURE(S)

Vice Président

State of Illinois, County of ... ss. I, the undersigned, a Notary Public is and for Cook said County, in the State aforesaid, DO HEREBY CERTIFY that

Edward J. Bieszczad

IMPRESS SEAL HERE

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personally known to me to be the same person ____ whose name _ _ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __he_ signed, sealed and delivered the said instrument as __his_ free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this _____ October day of . June 20, Commission expires _

This instrument was prepared by Fran Hynd, 2401 W. Hassell Suite 1565, Hoffman Estates, (NAME AND ADDRESS)

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Streamwood

ALLEN 460 Ascot Lane

rBilly State and Zipj

15 RECORDERS OFFICE BOX NO.

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