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FUMC Loan No. 808898

12.00

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to OLYMPIC MORTGAGE CORPORATION AND/OR ASSIGNS

all its right, title and interest in and to a certain mortgage executed by JILL LYNETTE ALLEN, SPINSTER

to First Union Mortgage Corporation and bearing date the 4TH day of NOVEMBER A.D. 19 87, and recorded in the Office of the Recorder of COOK County, State of Illinois, in Book No. on Page as Document No. 87598537 on the day of November A.D. 19 87.

Legal Description:

LOT 53 & BIN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17 1986 AS DOCUMENT NUMBER 86-544,179, IN COOK COUNTY, ILLINOIS.

1987 NOV -5 PM 2:07

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COMMONLY KNOWN AS: 460 ASCOT LANE STREAMWOOD, ILLINOIS 60107 Signed the 4TH day of NOVEMBER A.D. 19 87

FIRST UNION MORTGAGE CORPORATION

Jean L. Langdon Assistant Secretary

By: Phyllis J. Higgins Assistant Vice President

ACKNOWLEDGEMENT

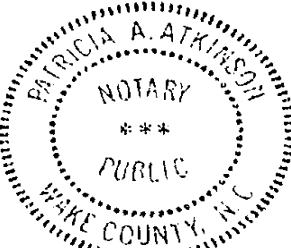
STATE OF NORTH CAROLINA COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared PHYLLIS J. HIGGINS and JAN L. LANGDON to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this day of 19

Patricia A. Atkinson Notary Public in and for said County & State

My Commission Expires: My Commission Expires May 15, 1997



Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

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