LTAN NUMBER A3A14WR 70935E

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## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL L. BACIOROWSKI and BARBARA A. BACIOROWSKI, husband and wife, TO NORWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 30th day of September, 1983, and recorded as Document No. 26806187, of the records of Cook County in the State of Illinois on the 4th day of October, 1983, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 22, 1987.

GMAC MORTGAGE CORPORATION OF IOWA

Assistant Vice President

Tillu Column X Tiam C. Berrong, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

DEPT-01 RECORDING \$12.25 T64444 TRAN 0454 11/05/87 14:32:00 #6731 # D デージアージア日6アス COOK COUNTY RECORDER

On October 22, 1987, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jean L. Klein and William C. Berrong to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by all paramily executed. by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Vivian F. Johnson

Notary Public in and for said County and State

200

My Commission expires: August 19, 1988

LEGAL DESCRIPTION:

LOTS 17 AND 18 AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LING EAST OF AND ADJOINING SAID LOTS 17 AND 18 IN BLOCK 1 IN CROISSANT PARK MARKAHN 11TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION £45/dp/Z00 ) 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-14-301-019 , 28-14-301-018 FBOWN 15429 S Hamlin Markham

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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## **UNOFFICIAL COPY**

October Cook College Clark's Office

(a) The Company of the Company of