

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

932906-1

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87598982

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 8TH day of JULY 1983, made by
made by THOMAS J. BLANCETT AND DONNA M. BLANCETT

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26685215 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

LOT THIRTY-EIGHT (38) IN BLOCK TWO (2) IN HARPER'S LANDING UNIT FIVE,
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION
NINETEEN (19), AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED
PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND
2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP FORTY-
TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PLA 45-95 BRIGANTINE LN.
HOFFMAN ESTATES, IL 60145
02-19-135-038 C.F.O.
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand S and seal ON this 23RD day of JULY 1987.

Anna Russo (REAL)
ANNA RUSSO, ASSISTANT VICE PRESIDENT

Patricia C. Cronin (SEAL)
PATRICIA C. CRONIN, ASSISTANT SECRETARY

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BIURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
ANNA RUSSO & PATRICIA C. CRONIN

personally known to me to be the same person whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that _____ he
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of JULY 1987.

Margaret Biurns
Notary Public

Commission expires My Commission Expires June 16, 1991

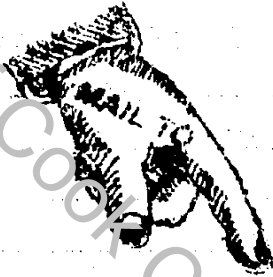
This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY.
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office



CLERY & CLERY
ATTORNEYS AT LAW
120 W. GOLF ROAD, SUITE 110-112
SCHAUMBURG, ILLINOIS 60195

DEPT-01 RECORDING \$12.25

#1111 TRAN 4714 11/05/87 14:52:00
#102 #A *87-598982
COOK COUNTY RECORDER

87598982

