

UNOFFICIAL COPY

RELEASE OF MORTGAGE

87598994

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER & KRAMER, INCORPORATED

a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROCCO J. MONACO
(Name and Address)
122 Mullingar Court, #1C, Schaumburg, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th DAY OF December, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 27380806, to the premises thereindescribed, situated in the County of Cook and State of Illinois, as follows to-wit:

SEE ATTACHED RIDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Draper & Kramer, Inc. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd. DAY OF October, 1987.

BY:

Richard E. Van Horn
Richard E. Van Horn, Vice President

ATTEST:

Roberta Moore
Roberta Moore, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Margaret M. OBrien, A Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Richard E. Van Horn, personally known to me to be the Vice

President, President of the Draper & Kramer, Inc.

a corporation, and Roberta Moore, personally known to me to be

the Assistant Secretary of said corporation, and personally known to me

to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such

Vice President and Assistant Secretary,

they signed and delivered the said instrument as Vice President and

Assistant Secretary of said corporation and caused the corporate

seal of said corporation to be affixed thereto, pursuant to authority given

by the Board of Directors of said Corporation as their free and

voluntary act, and as the free and voluntary act of said corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd. day of
October, 19 87.

(SEAL)

Margaret M. O'Brien
NOTARY PUBLIC
Margaret M. O'Brien

My Commission Expires Aug. 12, 1989

87598994

DEED PREPARED BY: AND MAIL TO:

CODILIS AND ASSOCIATES, P.C.

1 S 280 Summit Avenue, Court A
Oakbrook Terrace, IL 60181

COOK COUNTY RECORDER

DEPT-91 RECORDING
11/11/87 FROM 4719 11/05/87 15:31:00
#112 #74 *-87-598994
\$15.00

87598994

1300

87595901

Property

07-27-102-019-2020

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration. The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 2522295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

AT 1C, 122 MULLING COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2522295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

27380806

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