

# UNOFFICIAL COPY

Assignment of Mortgage

87598014

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, GENERAL BURGLAR ALRM CO., INC.

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

SEPTEMBER 23, 19 87, from LENA E. JONES  
PROPERTY COMMONLY KNOWN AS: 2052 W. 69TH ST. CHICAGO, IL 60636  
PERM. INDEX NO.: 20-19-320-026 TP FAO

recorded in Recorder's office of COOK County, in the State of Illinois, as document number -87-597836

; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 23RD day of SEPTEMBER, 19 87.

M. H. Stevens  
Name M. H. STEVENS Title PRESIDENT

STATE OF ILLINOIS, County of Cook ss. Mona Fields

a Notary Public, do hereby certify that Morris H. Stevens personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as President of General Burglar Alarm, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

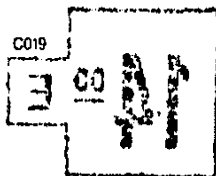
Given under my hand and seal this 23<sup>rd</sup> day of September, 19 87.  
Mona Fields  
Notary Public

MY COMMISSION EXPIRES 7/26/88

MAIL TO: MIDLAND FINANCE CO.  
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

This instrument was prepared by: M. H. STEVENS 8216 SOUTH WESTERN AVENUE CHICAGO 60620  
(NAME AND ADDRESS)



87598014

UNOFFICIAL COPY

LOT 347

IN ALLEY TO W. GREENWOOD

A 00 IN THE SW 1/4

SEC 19-38-14

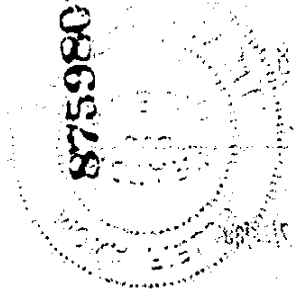
Property of Cook County Clerk's Office

87598014

87598014

DEPT-01 RECORDING \$14.00  
TR4444 TRAW 044B 11/05/87 11:59:00  
#6579 #D \*-87-578014  
COOK COUNTY RECORDER

87598014



(NAME AND ADDRESS)

14<sup>00</sup> E