

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87598276

Loan No. 0958-16353

UNITED SAVINGS OF AMERICA F/K/A Guardian Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David Schermer and Margaret Schermer, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of September, A.D. 19 72, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 22078748, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 6 in Buck and Schroeder's resubdivision of lots 1 to 19 inclusive in Peter Buschwah's subdivision of the North West quarter of block 3 of George Seller's subdivision of the South East quarter of the North West quarter of section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2145 W Grace St, Chicago IL. Permanent Index No.: 14-19-120-005-0000

DEPT-01 RECORDING \$12.25 T#2222 TRAN 1561 11/05/87 12:50:00 #1925 # B \*-87-598276 COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

13th day of October, A.D. 19 87

ATTEST:

Valentina Barbias

By [Signature] Executive Vice President

STATE OF Illinois ss. } I, Marjorie Mazzuca, the undersigned, a Notary Public COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th

day of October, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public Seal: MARJORIE MAZZUCA, Notary Public, State of Illinois, My Commission Expires 8/10/91. THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan, The Federation of Financial Institutions, Inc., 2138 South 61st Court - Cicero, Illinois 60650

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MARGARET SCHERMER

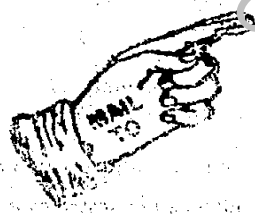
2145 W. GRACE ST

CHICAGO ILL.

60618

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