

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY R. COLLINS AND JANET E. COLLINS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 01ST day of _____

AUGUST 1985, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book _____ of records, on page _____, as document No. 85135352

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 2 IN BLOCK 6 IN H.O. STONE AND COMPANY'S SECOND ADDITION TO BELMOT TERRACE, BEING A SUBDIVISION OF LOT 6 IN ASSESSOR'S DIVISION OF THE EAST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

Handwritten: G D O #12-24-424-014-0000 TP 3248 N. DEANER CHGO

COOK COUNTY RECORDER

1987 NOV -6 AM 9:57

87599685

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 16TH day of AUGUST, 1987.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

71-09-1645

61554154

No Abstract

87599685

UNOFFICIAL COPY

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

GARY COLLINS
3448 N. OLIVER
CHgo. IL. 60634
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

1. MARGARET M. O'BRIEN, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS } SS
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 21st day of Aug. 1987
MARGARET M. O'BRIEN
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

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