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The Grantor, LAKE ARLINGTON TOWNE COUNTRY HOMES PARTNERSHIP, an Illinois limited partnership, by KIMBALL HILL, INC., an Illinois corporation, as sole general partner, for and in consideration of \$10.00 and other good and valuable of the consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to

PAMELA M. PARKIN

north show the manners with the short show the short show the short shor PARCEL 1:

UNIT NUMBER 17-4IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIANT WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS COOK COUNTY, ILINOIS.

87599902

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASIMENTS RECORDED AS DOCUMENT NUMBER 87137828 COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTANANT TO THE ABOVE DESCRIBED REAL ESTATE, THE ent RIGHTS AND EASEMENTS FOR THE LENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CO (DI)MINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHT - EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Garmen Am

Attest Banbara Coole Barbara G. Cooley, Secretary

State of Lilinois) County of Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said comporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day inperson and severally acknowledged that as such President and Secretary of said corporation signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boar's of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of October

Notary Public

This instrument was prepared by: Vivian J. Becker

My Commission Expires Sept. 24, 1988 5999 New Wilke Rd. #504

Rolling Meadows, IL 60008

Tax Bill Mailing Address:

ARLINGTON HEIGHTS

1929 STILLWATER

After recording mail to: KLEIN JUSEPH J.

1620 COLONIAL PARKWAY

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TRANSACTION

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BOX 333 - C@ FURN

MELINGTON HEIGHTS 7,0000 22/ Tax Bill Mailing Address:

INVERSIVESS 69009 LANKUAY TEN DECNIAL 0791 d=3501 T reu After recording

Rolling Meadows, IL 60008 2000 NEW WITKE Rd. #504

This instrument was prepared by: Vivian J. Becker

My Commission Expires Sept. 24, 1988 Notery Public · 78 61 Octoper day of

Civen under my hand and official seal this 28th

therein set forth, and voluntary act and deed of said corporation, for the uses and purposes recrors of said corporation as their free and voluntary act, and as the free artion to be affixed thereto, pursuant to authority given by the Boar of Dithe foregoing instrument, appeared before me this day imperson and severally acknowledged that as such President and Secretary of said corporations and delivered the said instrument and caused the corporate seal of said corporate and delivered the said instrument and caused the corporate seal of said instrument and caused the corporate seal of said to seal of said corporate and said the corporate seal of said the corporate seal of said corporates and said the said corporate as said the said the said the said corporate seal of said corporates and said the said corporates and said the said the said the said the said corporates and said the said the said corporates and said the said th I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are startibed to personally known to me to be the same persons whose names are startibed to

> County of Cook SS State of lllinois)

Barbara G. Coolly, Secretary rrpy

KIMBALL Hill, INC., its sole general partner, 'Λg LAKE ARLIXCTON TOWNE COUNTRY HOMES PARTNERSHIP

In Witness Whereof, said Granto: has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its President and attested by its Secretary, thir 28th day of 0ctober, 19 87.

Dated this 28th day of October 48 61

Arlington Heights, IL 60004 1533 Stillwater Road Address of Real Estate

> Real Estate Index No. 03-16-400-005-0000

xaxaxay forever. TO HAVE AND TO HOLD said premises montains memory and the common systems and the common systems and the compositions are sent and the common systems and the compositions are sent as a composition of the composition of the

SUBJECT TO:

Property of Cook County Clerk's Office

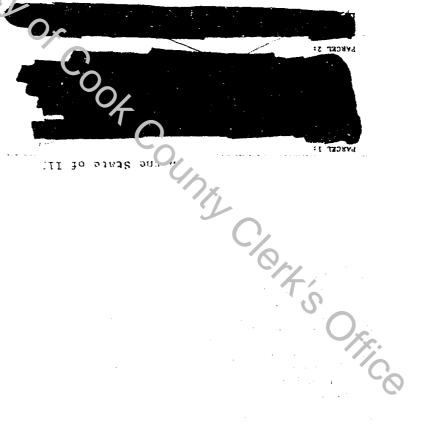
COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH

This dead is subject to: (a) all fights, essessors, convenents, convenents, conditions, restrictions and reservations constained in said beclarations constituted as a series exceed to find the said becameration were restricted and eitherite as series exceed to subsequency bereat; (b) customer seasons exceed to subsequency of series (c) the Illinois Condominium Property Act; (d) public, private and estains to seasons to the property which may here and building laws for a subject of subject of the property which may here and building laws and of subject of the public, the sunntained the development, (e) applicable somiting and continences; (f) rights of the public, the sunntained the development of the public, the sunntained the development of the subject of the public, the sunntained the sundained the sunntained that such a sun the sunntained that such sunntained the sunntained that sundained the sundained that sundained the sunntained that sunntained the

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The Grantor, LAKE ARLINGTON TOWNE COUNTRY HOMES PARTNERSHIP, an Illinois limited partnership, by KIMBALL HILL, INC., an Illinois corporation, as sole general partner, for and in consideration of \$10.00 and other good and valuable. No. 016 consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to

PAMELA M. PARKIN

moterine Removes the County of Cook, in the late lines, to wit: egrare gituated in the County of Cook, in the

UNIT NUMBER 17-4IN COUNTRY BONES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183
TOGETHER WILL ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY JULINOIS.

87599902

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EACEMENTS RECORDED AS DOCUMENT NUMBER 87137828 COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRAYLY, TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, as RIGHTS AND EASEMENTS APPURTLYANT TO THE ABOVE DESCRIBED REAL ESTATE, THE ent 31-RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONLOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RICITS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Contingard

Barbara Coope Attest < Barbara Cooley, Secretary

State of Illinois) County of Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day inperson and severally acknowledged that as such President and Secretary of said corporation signed and delivered the said instrument and caused the corporate seal or said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of

Notary Public

My Commission Expires Sept. 24, 1988 Vivian J. Becker

This instrument was prepared by:

5999 New Wilke Rd. #504 Rolling Meadows, IL 60008

After recording mail to KLEIN 1620 COLONIAL PARKWAY Ki INVETRICTS 60007

Tax Bill Mailing Address: 1929 STILLWATER MELINGTON HEIGHTS

BOX 333 - COLED FOR RECORD

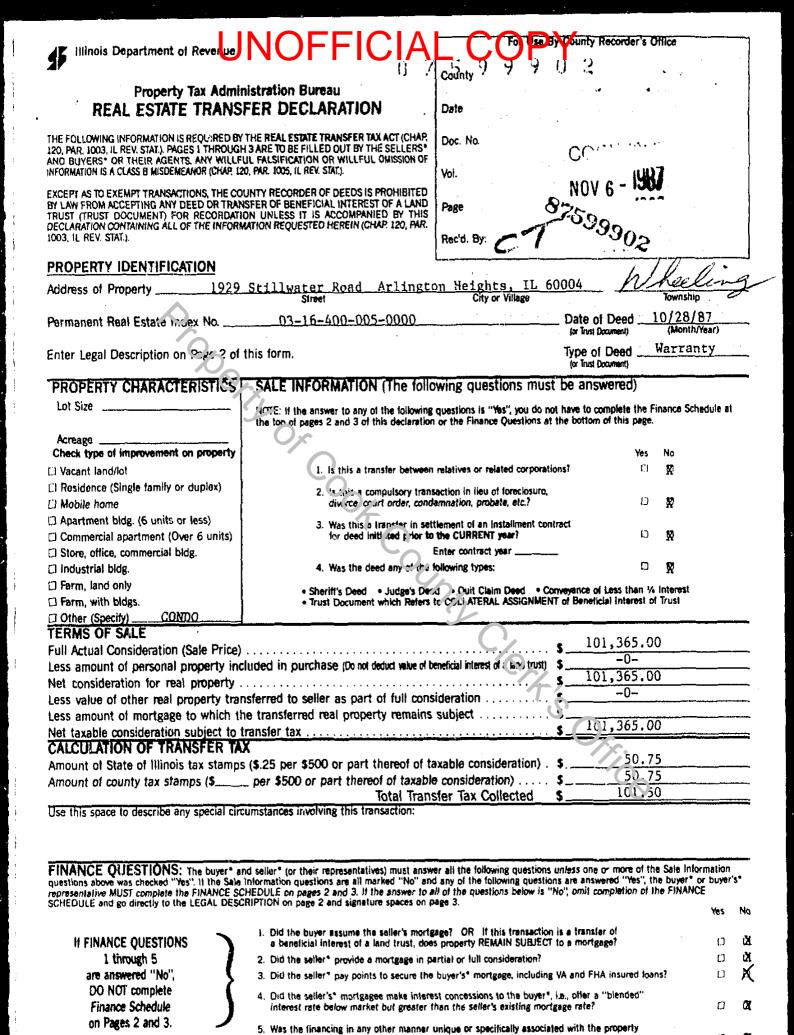
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REVENUE STAMP FR. H424

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being transferred, e.g., builder "buy down" of interest, etc.?

If this transaction is a transfer of a beneficial interest of a lend trust read Assignor for Seller and Assignee for Buyer.

[]

Page 1

PTAB-203 (R-12/85)

#### U NISESINENT IN CRIMATION ON SOCIETIES

This page is to be completed by the County Assessor or Supervisor of Assessments. The form is to be mailed to Illinois Department of Revenue, 101 West Jefferson, P.O. Box 4058, Springfield, IL 62708

| . ENTER BRIEF LEGAL DESCRIPTION OF PRO   | DPERTY AS IT APPEARS ON ASSESSMENT  | BOOKS.  |
|--|---|---|
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| priate letter if using the codes in the IL Proper  | ter the property use code in the Unit No. boxes<br>by Tex Manual. Enter the assessment Quadrant | **  |
| (b) County & Township: 1/2e codes from Departme (c) Class of Property: For Cock County, see Prope For Downstate Counties: entr | •   | of Deed: Enter month and year from Page 1 of declaration. ge: For Class 51 and 61 Property, enter number of acres; for Class 71 and 81 Property, leave blank. |
| 51 (if 5 acres or more with no building)   | 71 (if under 5 acres with no building   |   |
| 61 (if 5 acres or more with a building)  | 81 (if under 5 acres with a building)   | ) .   |
| PERMANENT REAL ESTATE INDEX NO.  (a) TWP. SEC. BLOCK   | PARCEL  | UNIT / F, FQ, FI, C, I, R ASSM'T. QUAD.   |
| (c) Class  Month Yee  (d) Dete of Deed  (e) Acreage (Round to nearest full acre)   | T COUNTY  |   |
| ASSESSED VALUE DATA  | and and Phonoisman are the same the day above and a same to all                                 |   |
| Enter assessed value as finally adjusted by the Box<br>Where assessment is partial or split; designate with                    |   | e date of sale. Thereby certify that the information shown relates  |
| EAR PRIOR TO SALE 19 ook No. Page Line   | The following questions must be answered:  Yes No  1.   | oct the legal Dated this day of   |
| dgs  | January 1 of the year prior to the sale, sele data?  5.   | d of Review or cluding Board  Supervisor of Assessments or County Assessor  |
| OR DEPARTMENT USE ONLY   | Multi   | iple Parcel Indicator   |
| ull Consideration djusted Consideration , , , , , , , , , , , , , , , , , , ,  | Tab Number:   | File Maintenance  |

Finance Schedule Instructions: The Real Estate Transfer Tax Act (Illinois Revised Statutes, Chapter 120, Paragraph 100):1008) requires TYPE OF FINANCING: Enter cash downpayment on line A. information regarding the financing of the purchase price of this property. Account for financing the remainder of the purchase price on lines C through I. (If lines A through I do not add up to full consideration shown Lines A and C through t of the Finance Schedule must be filled out by the buyer\* or buyer's\* representative to account for financing of the purchase. Columns I through VI must be completed for each loan on Page 1 of declaration, explain in Box J.) A. Enter Cash Downpayment Information required in each column: I Principal of loan; for an assumed mortgage IV Nominal interest rate as stated in loan (include earnest money) - \$ show principal being assumed. document. B. Enter remainder of Purchase Price on Lines C through I: Indicate if this loan has a FIXED interest rate Il Length of time on which monthly payments were Purchase Money Mortgage to Seller\* calculated. It not applicable mark with an by entering F in the column, adjustable rate by asterisk and explain repayment schedule in Box entering A, or renegotiable by entering R in the O. New 1st Mtg. [specify type" J on Page 3, For an assumed mortgage show column. Show the number of points and dollars paid. Enter points paid by the seller\* only. E. New 2nd Mtg. [specify type\*\* years remaining from time of sale until loan is f. New 3rd Mtg. Ispecify type\*\* Iff applicable, length of time until mortgage loan must be paid off or renegotiated, or time until G. Box J may be used to show more information Assumption of existing 1st Mtg regarding financing if necessary. Assumption of existing 2nd Mts H. Other Financing (specify type\*\* SPECIAL NOTE: If your linencing involves other than equal monthly payments you must ex-Specify type: e.g., Blend, Conventional, Seller\* Financed, VAFHA Insured, etc. Township Range Enter complete legal description in this r.er. PARCEL 1: in The COUNTRY HOMES AT LAKE ARLINGTON TOWNE as de-Unit lineated on a survey of the following described roel estate: Part of Lot 1 in Late Folington Towns Unit 1, being a subdivimion in the South East & I dection 16, Township 42 North, Range 11 East of the Thir ... incipal Meridian, which survey is attached as Exhibit C to the Decl-ration of Condominium recorded as document no. 87345183 together with its undivided persentage interest in the common elements in Cook County, Illinois. PARCEL 2: Essement for ingress and egress for the benevit of Parcel 1 as sec forth in the Declaration of Ensements recroded a decument no. 87345183 in Cook County, Illinois.

| PARTIAL INTEREST OR BENEFICIAL INTEREST OF TRUST                                    | (Complete if applicable.) |  |  |  |  |
|---|---------------------------|--|--|--|--|
| It less than a full interest is being transferred state the part being transferred: |                           |  |  |  |  |
|   |                           |  |  |  |  |
|   |                           |  |  |  |  |

involved.

fully amortized (paid).

balloon payment is due.

plain in Box J on Page S.

LEGAL DESCRIPTION

Section \_

# FINANCE SCHEDULE --- DO NOT COMPLETE THIS SCHEDULE THE FINANCE QUESTIONS 1 Change 1 are all answered "No".

| } ,   | 1 15   | RM   | IV .   | ٧                |                     | VI  | l          |
|---|--|--|--|------------------|---------------------|---|------------|
| 1 · · ·   | 11   | lll l  |  | 1                |                     |   | l          |
| Amount of   | Amortization   | Term To  | Interest   | Type of          |                     | Paid by SELLER*<br>btein Financing  | i          |
| Principal   | Period   | Balloon or Renegotiation   | Rate (%)   | Interest<br>Rate |                     | POINTS PAID BY BUYER  | ł          |
| (\$'\$)   | (Years Remaining)  | (Years)  | ) ( <i>79)</i>                                     | , nate           | %                   | \$'5  | 1          |
| XXXXXXXX  | XXXXXXXX   | XXXXXXX  | XXXXXXX  | XXXXX            | XXXXXX              | XXXXXXXX  | ł          |
| XXXXXXXX  | XXXXXXXX   | XXXXXXXX   | XXXXXXX  | XXXXX            | XXXXXX              | XXXXXXXX  | l          |
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| L   | <u> </u>   | <u> </u>   |  | <b>}</b>         |                     |   |            |
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|   |  |  |  | <u> </u>         |                     |   |            |
| tion required in this declar Buyer or Name of person 1 Address  | ration shall be guilty of a (<br>filling out the Finance Sch   | Cless B Michimeenor.) edule für the huyer:   | Please Pri   | mt               | Telephone           | elsifies or omits any informa-<br>Signature<br>and telephone number below.) |            |
| Name of Landing Instituti<br>BUYER® & SELLER®   | *:   | Address  | Anne and idea in the                               | is declaration ( | aveloding the Sings | Telephone noe Schedule) to be true and                                      | _          |
| correct. (NOTE: Any person  | who willfully felalise or c  | mits any information requ<br>5999 New Wilke  | ulred in this cuchario                             | n shall be guill | ly of a Class B Mis | demeanor.)  | _          |
| Name and Current Resider  | nce of Seller" (Please Pr  | nm)  | <u> </u>   |                  |                     |   |            |
|   |  | · · · · · · · · · · · · · · · · · · ·  | }  |                  |                     |   |            |
| Name and Current Resider  |  | · · · · · · · · · · · · · · · · · · ·  | d trust.   |                  | Trus                | t Number  | ~          |
|   |  | beneficial interest of a lan   | oftrust.   | KIMBALZ          |                     |   | ~          |
| Name and Address of Trust Signature: Seller' or Agent Pame La M. Park   | tee if this is a trappler of Sec   | beneficial interest of a ten   | as agent for                                       |                  | HILL, INC           |   | ~          |
| Name and Adoless of Trust Signature: Seller or Agent Pame La M. Park Name and Current Resider   | tee if this is a transfer of Sec.  | beneficial interest of a ten   | as agent for                                       |                  | HILL, INC           |   | ~          |
| Name and Address of Trust Signature: Seller or Agent Pame La M. Park Name and Current Paulous Signature:  | tion if this is a transfer of the control of Suyer's (Please St.)  | beneficial interest of a ten   | as agent for                                       |                  | HILL, INC           |   | ~ -        |
| Name and Address of Trust Signature: Seller* or Agent Pame 1 M. Park Name and Current Hunder Signature: Buyer* or Agent   | tion if this is a transfer of Sec.  in 1560  noncol Buyer (Please I)   | Wingsor Dr.,   | as agent for                                       | ights, I         | HILL, INC           | 60004   | -          |
| Name and Address of Trust Signature: Seller or Agent Pame La M. Park Name and Current Muddle Signature: Buyer or Agent  | tion if this is a transfer of Sec.  in 1560  non-of Suyer* (Please I)  | beneficial interest of a ten   | as agent for                                       | ights, I         | HILL, INC           | Ö   |            |
| Name and Address of Trust Signature: Seller or Agent Pame La M. Park Name and Current Muddle Signature: Buyer or Agent  | tion if this is a transfer of Sec.  in 1560  non-of Suyer* (Please I)  | Wingsor Dr.,   | as agent for                                       | ights, I         | HILL, INC           | 60004   |            |
| Name and Address of Trust Signature: Sellier* or Agent Pame I a M. Park Name and Current Madde Signature: Buyer* or Agent Mail tax bill to: Park PREPARER*:   | tion if this is a transfer of Sec.  i.i.a. 1560  noil of Buyer* (Please Fred Parent)  GELA PARENT  Name  | Wingsor Dr., A   | ar langton He                                      | ights, I         | HILL, INC           | 60004   |            |
| Name and Address of Trust Signature: Seller* or Agent Pame I a. M. Park Name and Current Funds Signature: Buyer* or Agent   | tion if this is a transfer of Sec.  i.i.a. 1560  noil of Buyer* (Please Fred Parent)  GELA PARENT  Name  | Wingsor Dr., A   | ar langton He                                      | ights, I         | HILL, INC           | 60004   |            |
| Name and Address of Trust Signature: Sellier* or Agent Pame I a M. Park Name and Current Madde Signature: Buyer* or Agent Mail tax bill to: Park PREPARER*:   | 1560  1560  1560  1600  1 PARM  Name  203, IL Rev. Statutes, requi   | Wingsor Dr., A   | arkington Heren Road Arlastre                      | ights, I         | HILL, INC           | 60004<br>City   |            |
| Name and Address of Trust Signature: Seller* or Agent Pame La M. Park Name and Current Public Signature: Buyer* or Agent Mail tax bill to: Prepared PREPARER*: Chapter 120, Paragraph 10                                    | 1560  1560  1560  1600  1700  1800  1900   | Wingsor Dr., And Mindsor Dr., And Mindso | arkington Herenand Arlastro  tion to be completed: | ights, I         | HILL, INC           | 60004<br>City   |            |
| Name and Address of Trust Signature: Seller' or Agent Pame La M. Park Name and Current Paude Signature: Buyer' or Agent Mail tax bill to: P PREPARER': Chapter 120, Peragraph 10 Name of person filling out                 | in 1560  in 1560  in Park  GELA PARA  Name  X3, IL Rev. Statutes, require the real estate transfer will be a transfer of the real estate trans | Wingsor Dr., And Mingsor Dr., And Mingso | er Road Arl Sire                                   | ights, I         | HILL, INC           | 60004<br>City   |            |
| Name and Address of Trust Signature: Sellier* or Agent Pame I a. M. Park Name and Current Madde Signature: Buyer* or Agent Mail tax bill to: Preparet Chapter 120, Peragraph 10 Name of person filling out Address 5999 New | in 1560  in 1560  in Park  GELA PARA  Name  X3, IL Rev. Statutes, require the real estate transfer will be a transfer of the real estate trans | Wingsor Dr., And Mingsor Dr., And Mingso | er Road Arl Sire                                   | ights, I         | HILL, INC           | 60004<br>City   |            |

<sup>&</sup>quot; If this transfer is an engineered of a bandicial interest of a land trust read Assistant for Soller and Assistant for Solver.

COOK COUNTY



#### REVENUE STAMPS

REAL ESTATE TRANSFER DECLARATION

Except as to Exempt Transactions, you are prohibited by law from accepting any deed for recordation unless it is accompanied by a declaration containing all of the information requested therein.

THE FOLLOWING INFORMATION IS REQUIRED BY THE REAL ESTATE TRANSFER TAX ACT AND IS TO BE FILLED OUT BY THE SELLERS AND BUYERS OR THEIR AGENTS
USE BLACK OR BLUE INK

PLEASE PRINT OR TYPE

| Date     | CC      | <b>7</b> |
|----------|---------|----------|
| Doc. No. | NOV 6   | 1300     |
|          | . 2993. | )S       |

For Recorder's Use Only \_\_ Type of Deed \_\_Trustee's 62-16-400-005-0000 10/28/87 \_ Date of Deed \_ Permanent Real Estate Index No. Stillwater Road Arlington Heights, IL 60004 Street or Burnel Route Zip Code Address of Property City or Village Township LEGAL DESCRIPTION: Sec. \_ (Use additional sheet, if necessary) This space for relating any special facts or circumstances involving this transaction: (Use additional sheet, if necessary). PARCEL 1: 17-4 Unit in the COUNTRY HOMES AT LAKE ARLINGTON TOWNE as delineated on a survey of the following described real estate: Part of Lot 1 in Loke Arlington Towns Unit 1, being a subdivi-sion in the South East 1 of Section 16, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit C to the Declaration of Condominium recorded as document no. 87345183 together with its undivided persentage 101,365.00 Full actual consideration interest in the common elements in Cook County, Illinois. Less amount or parts nal property PARCEL 2: -0included in purchase Easement for ingress and egress for the benefit of Parcel 1 as set 101,365,00 Net consideration for re A estate forth in the Declaration of Easements recroded as document no. 87345183 In Cook County, Illinois. Less amount of mortgage to which the transferred real estate remains subject <u>101,365.00</u> Net taxable consideration to be covered by stamps \$ Amount of tax stamps (\$.28 per \$500 c. part 50.75thereof of taxable consideration.) We hereby declare the full actual consideration and above facts contained in this declaration to be true and correct. 5999 New Wilke Road, Suite 504, Rolling Meadows, IL 60008 KIMBALL HILL, INC. Street or Rural Route Zip Code Name and Address of Seller (Please Print) as agent for KIMBALL HILL, INC. Signature: Seller or Agent

Use space below for tax mailing address, if different from above.

Parkiñ

1929 Stillwater Road Arlington Heights, IL 60004

Windsor

Name

Signature:

Pamo La M

Name and Address of Buyer (Please Print)

uyer or

Street or Rural Route

Street or Hursl Route

Zip Code

Arlington Heights, IL 60004

City

City

Coot County Clart's Office