

UNOFFICIAL COPY

Know all men by these presents that FREEMAN & SONS, INC. a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain FIRST MORTGAGE dated the 16TH day of OCTOBER, 19 87, signed by THOMAS DOBESH & MARGARET DOBESH, HIS WIFE

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

Lot 32 in Block 14 in W.F. Kaiser & Company's Ardale Park Subdivision, being a Subdivision of the E. 1/2 of the NW 1/4 (except the W. 33 feet thereof) of Section 15, Township 38 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-15-126-009

COMMONLY KNOWN AS: 5829 S. KOLMAR, CHICAGO, ILLINOIS 60629

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87599056

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 16TH day of OCTOBER, 19 87

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COOK COUNTY CLERK'S OFFICE
1987 NOV -5 PM 3:08

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Freeman & Sons Inc.
BY: Thomas Freeman Pres.

12.00

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Diana J. Boll, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 16TH day of OCTOBER, 19 87

"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
My Commission Expires 1/9/89

Diana J. Boll
Notary Public

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
Summit, Illinois 60501

THIS INSTRUMENT WAS PREPARED BY:
Diana J. Boll

BOX 333 - HV

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Property of Cook County Clerk's Office



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JUDITH L. AMBERG