

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87599123

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by BRUCE E. POPELKA, DIV. NOT REMARR.

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 25th JUNE, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 24-14-206-001 BAO

PROPERTY ADDRESS: 3257 WEST 103rd STREET, CHICAGO, ILLINOIS 60655

LOT TEN (10) (EXCEPT THE EAST SEVENTY -SIX (76) FEET THEREOF) IN BLOCK TWO (2) IN GUNN'S SUBDIVISION OF THE EAST SEVENTY (70) ACRES OF THE NORTH ONE HUNDRED (100) ACRES OF THE NORTH EAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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which said mortgage is filed in the office of the Registrar of Titles of COOK County in the State of ILLINOIS recorded Recorder of Deeds in

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Book _____

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 29th day of JUNE, 19 87.

TS:00

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Nina Pecos
Loan Servicing Officer

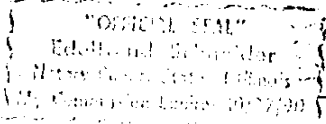
By [Signature]
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of JUNE, 1987.



Edella Schneider
Notary Public

THIS INSTRUMENT PREPARED BY:
DOROTHY PRORIE

COMMISSION EXPIRATION DATE:

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Property of Cook County Clerk's Office

12.09

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WHEN RECORDED MAIL TO:
JANEI FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

12.00

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