

87600174

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60100382

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of XXXXXX, State of New Jersey PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of June 1987 made by: ROBERT L PANKAVICH, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand, Seven Hundred and 00/100 Dollars (\$ 50,700.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK and State of Illinois and described in said mortgage as follows: to wit:

UNIT NO. A-21 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25455282, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-302301 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 23rd day of July, 1987

ATTEST (SEAL)

Evelyn Cortez ASST SECRETARY

MARGARETTEN & COMPANY, INC. Terri L Gibbs ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss: 87600174

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of July, 1987

PREPARED BY WANDA RODRIGUEZ ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. 280 MAPLE ST PERTH AMBOY NJ

NOTARY PUBLIC LORRA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

87600174

INTENTIONS

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL



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ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PRO-
PERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN# 02-15-201-024-1005
197 Brandon Ct palatine IL 60067

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08852
ATT: DOCUMENT CONTROL

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 SOUTH DEARBORN STREET
CHICAGO, ILLINOIS 60601
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WWW.COOKCOUNTYCLERK.COM