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CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 7204  
LOAN NO. 38680

WHEN RECORDED, MAIL TO:

**WestAmerica**  
Mortgage Company

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



87600291

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 West Reno, Oklahoma City, Oklahoma 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of July 20, 1987 made and executed by WILLIAM PHILLIPS, A Bachelor

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 7/21/87 as Reception No. 87-400370 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

*Legal description attached*

PROPERTY ADDRESS: 8218 Crandon Chicago, IL 60617 **87600291 - A - Rec 12.00**

LOAN AMOUNT: 73,179.00 **TAX # 20-36-229-022-atom**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25th day of July, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Raube  
PETER L. RAUBE / ASST. VICE PRESIDENT  
BY: Myrna F. Bernard  
MYRNA F. BERNARD / ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

87600291

On this 28th day of July, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Stella M. Dotson  
NOTARY PUBLIC  
STELLA M. DOTSON  
9/17/90  
MY COMMISSION EXPIRES

BECKY LIEU

Becky Lieu

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Property of Cook County Clerk's Office



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LOT 8 (EXCEPT THE NORTH 7 FEET) AND LOT 9 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 3  
IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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