

UNOFFICIAL COPY

7
12:07:12

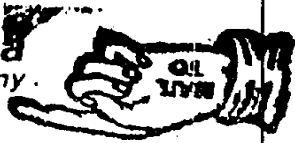
CONTRACT/POOL # _____
COMMITMENT # 2204
LOAN NO. 00058259 0091

WHEN RECORDED, MAIL TO:



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87600302

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

PETER F. RAIBER AND LIAN ASSOCIATION

5232 W. BEND, ILLINOIS CITY, ILL 60464

hereinafter referred to as ASSIGNEE, do by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1982 made and executed by Peter RICHARD, Denver and Myra Genee Bernard

to WESTAMERICA MORTGAGE COMPANY, A ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 10/30/87 as Reception No. 87-351529 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

LOT 43 IN WESTWOOD PHASE 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12051 HICKORY COURT
IRLAND PARK, IL 60461

LOAN AMOUNT: 115,350.00 87600302

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of JULY 1987.

WESTAMERICA MORTGAGE COMPANY

BY: Peter Raiber
PETER F. RAIBER, ASST. VICE PRESIDENT

BY: Myra F. Bernard
MYRNA F. BERNARD, ASSISTANT SECRETARY

A C K N O W - 8 0 7 4 5 0 6 8 1 M E N T 87600302 - A - Rec 12.00

STATE OF COLORADO)

COUNTY OF DENVER)

On this 22 day of JULY, 19 87, before me, the undersigned Notary Public, personally appeared PETER F. RAIBER who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

87600302

Sheila M. Ditsen
NOTARY PUBLIC
SHEILA M. DITSEN
9/12/90
MY COMMISSION EXPIRES

12.00 E

REQUESTED AND PREPARED BY: _____
MR0080 / 1187

HEIKY LIFE

Becky Lee

UNOFFICIAL COPY



Property of Cook County Clerk's Office



JUL 11 2013

87600928

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office