

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

**UNOFFICIAL COPY**

87600314

WHEN RECORDED, MAIL TO:



**WestAmerica  
Mortgage Company**

7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_ AND LEGAL ASSOCIATES  
\_\_\_\_\_ OKLAHOMA CITY, OKLAHOMA \_\_\_\_\_  
hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_  
made and executed by \_\_\_\_\_

\_\_\_\_\_ CORPORATION  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the Office of the County Clerk and Recorder of \_\_\_\_\_  
County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:  
LOTS 11 AND 12 IN BLOCK 10 IN SOUTH HARVEY LAND COMPANY'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 87600314

PROPERTY ADDRESS: \_\_\_\_\_  
LOAN AMOUNT: \_\_\_\_\_  
NOV-6-87 450613 87600314 - A - Rec 12.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_  
BY: \_\_\_\_\_

**A C K N O W L E D G E M E N T**

STATE OF COLORADO )  
COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

REQUESTED AND PREPARED BY: \_\_\_\_\_

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PROPERTY OF



Property of Cook County Clerk's Office

JUL 1 1968

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