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6/27/87 12:00

CONTRACT/POOL # _____
COMMITMENT # 8784
LOAN NO. 00032081 0093

WHEN RECORDED, MAIL TO:

West America Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330



87600367

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

1222 MERIT DRIVE ST 200 DALLAS, TX 75261

hereinafter referred to as ASSIGNEE, has by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 26, 1987

made and executed by JOHN E. FORDE, MARRIED MAN MET JOINED HEREIN BY

his wife CATHERINE V. FORDE, MARRIED MAN MET JOINED HEREIN BY

JOHN E. FORDE, MARRIED MAN MET JOINED HEREIN BY

his wife CATHERINE V. FORDE, MARRIED MAN MET JOINED HEREIN BY

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 6-1-87 as Reception No. 87294164

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 5920 N KENMORE CHICAGO, IL 60660

LOAN AMOUNT: 17,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 02 day of JUNE, 1987

BY: [Signature] DANIEL COOPER, ASST. VICE PRESIDENT
WESTAMERICA MORTGAGE COMPANY
NOV-6-87 450754 87600367 - A - - Rec 12.00

BY: [Signature] JANET A. REHBERGER, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 02 day of JUNE, 1987, before me, the undersigned Notary Public, personally appeared DANIEL COOPER who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00

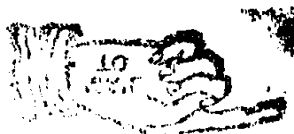
[Signature]
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: KATHY S. BOONE [Signature]

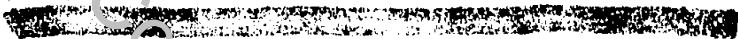
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Property of Cook County Clerk's Office



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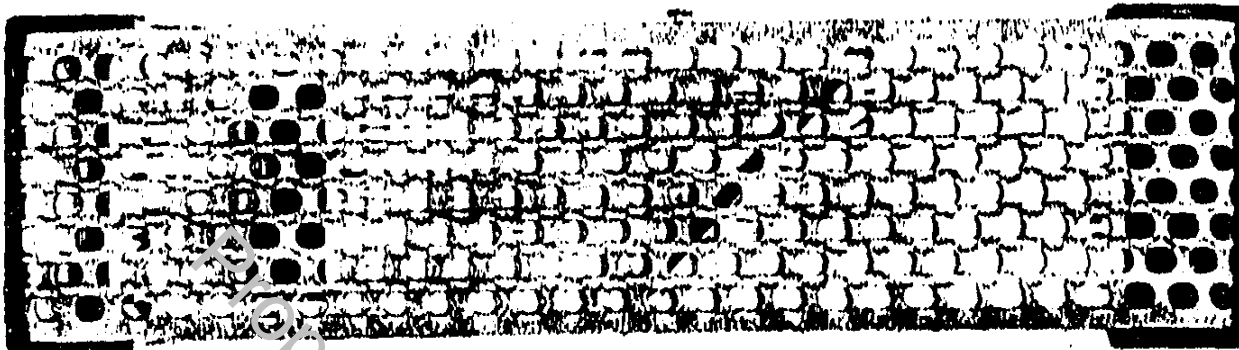
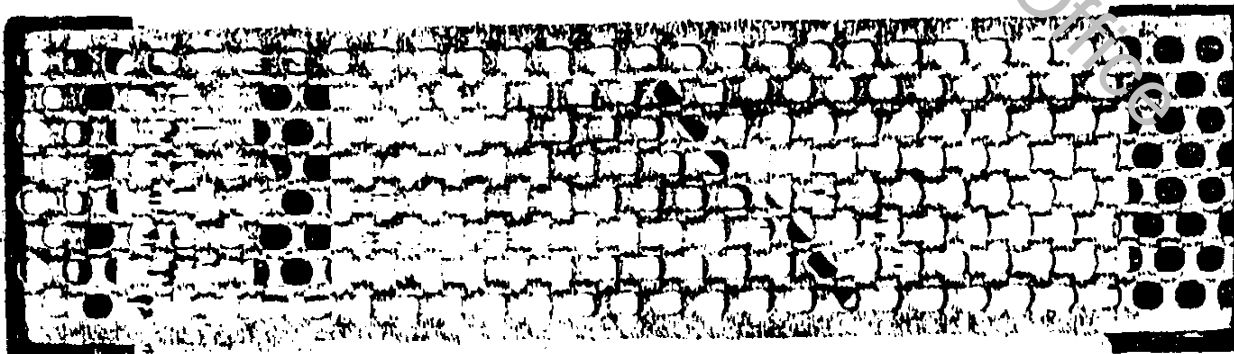


EXHIBIT A

UNIT NO. 214 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS "PARCEL"): LOTS 1, 2, 3 AND THE N 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE E FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M. (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25271247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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