<u> 1987</u>

UNOFFICIAL COPS (CQ1.564

This Indenture,

Made this.	2nd	dav	of.	November

,	430
between EVANSTON BANK, a corporation of Illinois as trustee under the provisions of a deed or	666
deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated	
the 25th day of July 1977, and known as Trust	
Number 1145 , party of the first nart, and Majorie S. Dixon DIVORCEDNOT SINCE REMA	BRIE
JOHN K. GAYLEY, DIVORCED NOT SINCE REMARRIED OF 134 MAIN. EVANSTON. IL	6020
•	,

valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the not in Tenancy in Common but in Joint Tenancy with Rights of Survivorship, and reart/the following described real estate, situated in COOK County, Illinois, to-wit:

EXHIBIT A

87601564

Legal Description

UNIT NUMBER 19, $\mathcal{L}_{\mathcal{X}}$ COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF:

LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE TURST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BINKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULI 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS AS DOCUMENT NO. LR2879519 AND OS AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23692713 AND RIGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILGINOIS AS DOCUMENT LR2903110, TOGETHER WITH AN UNDIVIDED 1.86 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO) IN COOK COUNTY, ILLINOIS.

Subject To

General taxes for 1987 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through Marjorie S. Dixon or John K. Gayley.

PROPERTY ADDRESS: Unit 19, 872 Forest, Evanston, Illinois

Permanent Index Number: 11-19-403-016-1019.

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+9SI: 00:27:61 00:27:61	UNOFFICIAL CO BEGEBOORN ALMOD MODO DP-28-* 04 78294 28/90/11 7997 RUNI 525241	DEED EVANSTON BANK As Trustee under Trust Agreement Trust	
	18 See 1.	18.1 3.4 =	A Park
87601564	he the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, or the corporate seal of said Corporation, did affix the said corporation, of the corporate seal of said Corporation, did affix the said corporation, of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, did affix the said corporation of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, did affix the said corporate sort the uses and purposes therein set forth. CIVEN under my hand and Notarized Seal this in the said corporation, day are uses and purposes therein set forth.	SOM CO	
Heian	A NOTARY PUBLIC in and for said County, in the state aforesaid, Dioc-President of the EVANSTON BANK, and County for the Free of the EVANSTON BANK, and County for the EVANSTON B		

Assistant Secretary, the day and year first above written. affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto

ing unreleased at the date of delivery hereof. morigage (if any there de) of record in said county given to secure the payment of money, and remainof the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee, in pursuance This deed is executed pursuant to and in the exercise of the power and authoria, granted to and Social Ox Cook

benefit and behoof forever of said part 102 of the second part.

TO HAVE AND TO HOLD the same unto said parties ... of the second part, and to the proper use, together with the tenements and appurte as aces thereunto belonging. C/a/t/s Office

See Exhibit A attached hereto and incorporated herein.

UNOFFICIAL COPY

STATE OF ILLINOIS, } ss.				
· , ·	1 Myra	I mock	2	
	A NOTARY PUBLIC in	ind for said County,	in the state aforesaid,	12:01
	DO HEREBY CERTIFY,		A HAPA - TO	M 5.12
Linear Contract that the second	and Occasion and	INSTON BANK,		, 10.12
भारत्यात्रकारमञ्जू । इस्तराहरू स्वस्थान्य	he the same persons who instrument as such Vice- tively, appeared before me they signed and delivered voluntary act, and as the	se names are subsc President and Assis this day in person the said instrument free and voluntary a	ribed to the foregoing tant Secretary respec- and acknowledged that as their own free and act of said Corporation,	Non Maria
900	for uses and purposes ther tary did also then and ther of the corporate seal of sa	ein set forth; and the acknowledge that	e said Assistant Secre-	
3	seal of said Corporation to voluntary act, and as the for the uses and purposes t	said instrument as free and voluntary	There and	
	GIVEN under my han	d and Notarized Sea	this 2 nd day	
	or Nowmber	· A	<i>1</i> 7 ·	
	0/	Mena J.S	LOCK	
	TO	1 0	Notary Public.	_
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