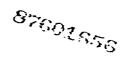
PRE-Billed to Release DEPT

CNUTIONS Cores.C a tanyer before using or acting under this 1688 and the publisher of the Telefor of this form that ex any warranty with respect therein, including any warranty of merchanishing or fitness for a porticular purpose

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW AL	L MEN BY THESE PRESENTS,	:
THAT LOUIS L. VIS	HNY OO	:
70	14-	
of the County of cook and Sta	ate of <u>Illinois</u> for and in consideration of one dollar, and	for
other good and valuable considerations, the	he receipt whereof is hereby acknowledged, does hereby remi	ise.
	N NATIONAL BANK & TRUST COMPANY OF CHICAGO, as (NAME AND ADDRESS)	
Trustee under Trust No. 55975 , d	at :d 9/13/82	
heirs, legal representatives and assigns, all	the oht, title, interest, claim, or demand whatsoever	
	assignment of rerts bearing date the 14th day of September	
19.82, and recorded in the Recorder's Office	of <u>Cook</u> County, in the State of <u>Illinois</u> in Book _	—
of page as D	Document Number 2:1357395 to the premises therein describe	ed.
IN BLOCK I IN CEPAK'S SUBDIVISION A THE NORTH & OF THE NORTH & THEREOF) MERIDIAN, INCLUDING VACATED STREETS together with all the appurtenances and privile	A RESUBDIVISION OF THE TAST OF THE SOUTHEAST (EXAMPLE OF THE SOUTHEAST OF THE THIRD PRINT FOR THE THIRD PRINT THE THIRD PRINT OF THE THIRD PRINT THE THIRD PRI	XCEPT INCIN CUMEN OUNTY
Permanent Real Estate Index Number(s): 20 Address(es) of premises: 1510-16 East	0-35-416-016; 20-35-416-01/; 20-35-416-018; 20-35-416 0-35-416-020; and 20-35-416-121 == 21 87th Street, Chicago, Illihois	5-015 5-(-2
WITNESS hand and seal this _		_
	Tour Pusing	EAL)
		30,
STATE OF ILLINOIS	<u> </u>	一
	{ ss.	
COUNTY OF		بر ج
	Darlene F. Rozwa dowsk. Hary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that IS L. VISHNY	at
	consily known to me to be the same person whose nameS subscribed to a	
fore	going instrument, appeared before me this day in person, and acknowledged that	be
	iven under my hand and official seal, this Ond day of November 198	<u>(7</u>
	Darleng of Pormela	L
	Notary Public /	

GEORGE E. COLE®

RELEASE DEED

mailto

BOX 888-GG

EVANS & SHAPIRO, LTD.
ATTORNEYS AT LAW
180 N. LASALLE ST. - SUITE 2401
CHICAGO, ILLINOIS 60601
(312) 782-1850