

UNOFFICIAL COPY  
RELEASE DEED

307226

87601259

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

DAVID THRUN AND JOANN THRUN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

January 7, 1977 and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on January 11, 1977 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 23775568 to the following described premises:

The East 1/2 of Lot 34 of County Clerk's Redivision of the Assessor's Division (except Lots 9 to 17 inclusive, Lots 30, 34 and 35 thereof), of The West 1/2 of the North West 1/4 and the south East 1/4 of the North West 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

CBO  
01-01-108-09 z  
87-001259

227 W Lake  
Barrington, IL  
87601259

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 1st day of October 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By: \_\_\_\_\_  
President

812 00  
198444 FROM 9483 11/20/87 19 30 00  
07195 H 13 00 00 00 00 00  
COOK COUNTY RECORDS

ATTEST:  
Hugh H. Palmer  
Secretary  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and

Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of October 19 87



My Commission expires: 10-11-90

Kim M. Remensnyder  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 80010

Box 158

1200

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Property of Cook County Clerk's Office

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