87602605

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under	the laws of the UNITED STATES OF AMERICA for and i
consideration of one dollar,	and for other good and valuable considerations, the receipt whereo
is hereby confessed, does he MYRON B. GOLDBERG	ereby Remise, Convey, Release and Quit-Claim unto
***************************************	· ,
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoeve
it may have acquired in, throu	igh or by a certain mortgage deed bearing date theAth day
of DECEMBER	., A. D. 197.1, and recorded in the Recorder's office of Cook County.
in the state of Winais, in Boo	of Records, on page
No an	a a certain Assignment of Kents Dearing date the
	., A. D. 19.11., and recorded in the Recorder's office of Cook County
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to viti	
of parts of Section Range 10, East of Illinois according of Cook County, Illi	n Wirston Knolls Unit Number 3, being a Subdivisi ns 19, 20, 29 and 30, all in Township 42 North, the Third Principal Meridian, in Cook County, to plat thereof recorded in the Recorder's Offic inois January 23, 1970 as Document Number 2106506
P.I.N.# 02-29-305-	O15 E BODSOF WITH DO HERMAN EITHEN IL. AVONDALE FEDERAL SAVINGS BANK
IN TESTIMONT WHEREOF, The	
	7.55 C
	these presents to be igned by its
	by its Ass't Secretary, this 20th day
	of QCT08ΕΡA_D_ 19_87
	(2)
	By: Craffic Attest: Limitine & General Assit, Secretary
	Attest: Lendine T Criscola Ass't , Secretary
STATE OF ILLINOIS SS.	$O_{x_{-}}$
· ws	chael J. Connolly, Jr. a Notery Public in and for said County
n the State aforesaid, DO HEREBY	CERTIFY that LYNCHIA L. HILL personally known to me to be
he	lent of the AVONDALE FEDERAL SAVINGS BANK
	personally known to me to be the Ass't Secretary of said corpor-
and Geraldine T. Rybicki	personally known to me to be the design and severally
stion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such YICE President and
	signed and delivered the said instrument of writing as VICE. President and
	ASS ¹ t. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this 20th day of 0CTOBER A.D. 19.87
r Commission Expires Aug. 30, 19 🦰	Carl Illa Man Man
	Mary Marie 16

4-601292-66

Land Jobb)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT POURDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60502.

F7602605

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

C/ort's Orrica

ON B. GOLDBERG AND

MLLIE B. GOLDBERG, HIS WIFE

HOFFMAN ESTATES, ILLINOIS

REALTY: 3505 WINSTON DRIVE

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE. CHICAGO, ILLINOIS 60618

oan Number

EFT-01 RECORDING \$14.1 H4444 TRAN 0473 11/07/67 07:53:06 #7265 # D = ST-502605 COOK COUNTY RECORDER